

**GRADATION LIST OF IAS OFFICERS OF JHARKHAND CADRE WITH THEIR POSTINGS  
(Gradewise/Scalewise) As on 11.08.2015**

|    | Grade/Scale (In Rs.)<br>Whether cadre or ex-cadre                    | Name                       | Batch   | Mode of Appt. | Present Postings / Notified Posting   | DOB<br>DOR                             | Date of Joining |
|----|--|----------------------------|---------|---------------|---|--|-----------------|
|    | <b>Rs. 80000/-<br/>(fixed scale)<br/>Grade pay-Nil</b>               | <b>Chief Secretary</b>     |         |               |   |  |                 |
| 1  |  | Smt. Smita Chugh           | JH-1980 | RR            | Member, Tariff Commission, New Delhi  | <u>28-03-1958</u><br><u>31-03-2018</u> | 10.04.2012      |
| 2  |  | Dr. Vinod Aggarwal         | JH-1980 | RR            | Secretary, Nation Commission For Scheduled Castes, 5th Floor, Lok Nayak Bhawan, Khan Market, New Delhi-110003   | <u>20-10-1956</u><br><u>31-10-2016</u> | 10/15/2014      |
| 3  |  | Sajal Chakraverty          | JH-1980 | RR            | Chairman, Jharkhand State Finance Commission, Ranchi  | <u>19-03-1956</u><br><u>31-03-2016</u> | 7/21/2015       |
| 4  |  | Sudhir Prasad              | JH-1981 | RR            | Director General, SKIPA   | <u>01-05-1956</u><br><u>31-04-2016</u> | 10-10-2014      |
| 5  |  | Rajiv Gauba                | JH-1982 | RR            | Chief Secretary, Jharkhand<br><u>Addl. Charge</u><br>Chief Resident Commissioner, Jharkhand Bhawan, New Delhi   | <u>15-08-1959</u><br><u>31-08-2019</u> | 1/27/2015       |
| 6  |  | Radhey Shyam Poddar        | JH-1982 | RR            | Development Commissioner, Jharkhand   | <u>06-01-1956</u><br><u>31-01-2016</u> | 9/12/2014       |
| 7  |  | B. K. Tripathi             | JH-1983 | RR            | Member Secretary, NCR Planning Board, M/o Urban Development, GOI  | <u>08-08-1959</u><br><u>31-08-2019</u> | 3/25/2015       |
| 8  |  | Vishnu Kumar               | JH-1983 | RR            | Member, Board of Revenue, Jharkhand   | <u>11-04-1956</u><br><u>30-04-2016</u> | 01-04-2015      |
| 9  |  | Narsingh Narayan Pandey    | JH-1983 | RR            | Additional Chief Secretary, Home, Jail and Disaster Management Deptt., Jharkhand<br><u>Additional Charge</u><br>1) Vigilance Commissioner-cum-Additional Chief Secretary, Cabinet Secretariat and Vigilance Deptt., Jharkhand | <u>16-12-1956</u><br><u>31-12-2016</u> | 07-05-2013      |
|    | <b><u>Above Supertime Scale</u><br/>PB-4 :<br/>Rs. 67000-79000/-</b> | <b>Principal Secretary</b> |         |               |   |  |                 |
| 10 |  | Rajbala Verma              | JH-1983 | RR            | Principal Secretary, Road Construction Deptt. Jharkhand   | <u>05-02-1958</u><br><u>28-02-2018</u> | 17-01-2014      |
| 11 |  | Rajeev Kumar               | JH-1984 | RR            | Estt. Officer-cum-Additional Secretary, DOPT, New Delhi   | <u>19-02-1960</u><br><u>28-02-2020</u> |                 |
| 12 |  | Udai Pratap Singh          | JH-1984 | RR            | Principal Resident Commissioner, Jharkhand Bhawan, New Delhi  | <u>01-10-1958</u><br><u>30-09-2018</u> | 2/20/2015       |
| 13 |  | Ravindra Kumar Srivastava  | JH-1984 | RR            | Chairman, Airport Authority of India, New Delhi   | <u>31-05-1957</u><br><u>31-05-2017</u> | 1/1/2015        |
| 14 |  | Pradeep Kumar Jajoria      | JH-1984 | RR            | Chief Electoral Officer -cum-Principal Secretary, Cabinet (Election) Deptt., Jharkhand  | <u>17-02-1957</u><br><u>28-02-2017</u> | 05-04-2011      |
| 15 |  | Amit Khare                 | JH-1985 | RR            | Principal Secretary, Planning-cum-Finance Department Jharkhand  | <u>14-09-1961</u><br><u>30-09-2021</u> |                 |
| 16 |  | Sudhir Tripathi            | JH-1985 | RR            | Deputy Election Commissioner, Government of India   | <u>27-09-1958</u><br><u>30-09-2018</u> | 31-10-2011      |
| 17 |  | K. Vidyasagar              | JH-1985 | RR            | Principal Secretary, Health, Medical Edu. & Family Welfare Deptt., Jharkhand, Ranchi  | <u>14-11-1956</u><br><u>30-11-2016</u> | 1/8/2015        |

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|----|--|-----------------------------|---------|------------------|---|--|--------------------|
| 18 |  | Devendra Kumar<br>Tiwari    | JH-1986 | RR               | Resident Commissioner, Jharkhand<br>Bhawan, New Delhi   | <del>26-03-1960</del><br><del>31-03-2020</del> | 7/9/2015           |
| 19 |  | Smt. Mridula Sinha          | JH-1986 | RR               | Principal Secretary, Labour,<br>Employment, Training and Skill<br>Development Deptt., Jharkhand,<br>Ranchi  | <del>16-08-1957</del><br><del>31-08-2017</del> | 7/28/2015          |
| 20 |  | Santosh Kumar<br>Satapathy  | JH-1986 | RR               | Principal Secretary, Mines &<br>Geology Deptt.<br><u>Additional Charge</u><br>1) Mines Commissioner, Jharkhand<br>2) Chairman, Jharkhand State<br>Mineral Dev. Corporation Ltd.             | <del>13-02-1958</del><br><del>28-02-2018</del> | 7/21/2015          |
| 21 |  | Nand Kishore Mishra         | JH-1986 | RR               | Member, State Finance<br>Commission, Jharkhand, Ranchi  | <del>21-01-1959</del><br><del>31-01-2019</del> | 7/23/2015          |
| 22 |  | Nagendra Nath Sinha         | JH-1987 | RR               | Principal Secretary, Rural<br>Development Deptt., Jharkhand   | <del>29-07-1964</del><br><del>31-07-2024</del> |                    |
| 23 |  | Indu Shekhar<br>Chaturvedi  | JH-1987 | RR               | Sr. Advisor to Executive Director,<br>IMF, Washington D.C.  | <del>24-10-1962</del><br><del>31-10-2022</del> |                    |
| 24 |  | Sukhdeo Singh               | JH-1987 | RR               | Principal Secretary, Water<br>Resources Department, Jharkhand<br><u>Additional Charge</u><br>1) M.D., GRDA<br>2) Principal Secretary, Forest,<br>Environment & Climate Change<br>Department | <del>05-03-1964</del><br><del>31-03-2024</del> | 1/8/2015           |
| 25 |  | Arun Kumar Singh            | JH-1988 | RR               | Principal Secretary, Urban Dev. and<br>Housing Deptt., Jharkhand, Ranchi<br><u>Additional Charge</u><br>1) MD, JUIDCO   | <del>07-12-1963</del><br><del>31.12.2023</del> | 7/14/2015          |
| 26 |  | Mrs. Alka Tiwari            | JH-1988 | RR               | Advisor, Niti Aayog, Govt. of India,<br>New Delhi   | <del>06-09-1965</del><br><del>30-09-2025</del> |                    |
| 27 |  | Lalbiaktluanga<br>Khangte   | JH-1988 | RR               | Divisional Commissioner, Santhal<br>Pragana Pramandal, Dumka  | <del>26-10-1964</del><br><del>31-10-2024</del> | 7/9/2015           |
| 28 |  | Kailash Kumar<br>Khandelwal | JH-1988 | RR               | Divisional Commissioner, South<br>Chhotanagpur Division, Ranchi   | <del>27-07-1962</del><br><del>31-07-2022</del> | 30-09-2013         |
| 29 |  | Sudhir Kumar G.<br>Rahate   | JH-1990 | RR               | Principal Secretary, Energy Deptt.,<br>Jharkhand, Ranchi<br><u>Additional Charge</u><br>1) CMD, Jharkhand Energy Dev.<br>Corp. Ltd.   | <del>15-04-1964</del><br><del>30-04-2024</del> | 12/29/2014         |
|    | <b>Supertime Scale<br/>PB-4 :<br/>Rs. 37400-67000/-<br/>Grade Pay- Rs.<br/>10000/-</b> | <b>Secretary</b>            |         |                  |   |  |                    |
| 30 |  | Mukhmeet Singh<br>Bhatia    | JH-1990 | RR               | National Defence College (Tranee)<br>DI/84, Bharti Nagar<br>Maharishi Raman Marg<br>New Delhi-110003  | <del>30-09-1964</del><br><del>30-09-2024</del> |                    |
| 31 |  | Alok Goyal                  | JH-1990 | RR               | Director, SKIPA, Jharkhand  | <del>18-06-1965</del><br><del>30-06-2025</del> | 7/27/2015          |
| 32 |  | Shailesh Kumar Singh        | JH-1991 | RR               | CVO, SAIL, New Delhi  | <del>28-03-1966</del><br><del>31-03-2026</del> |                    |

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|----|--|----------------------------|---------|------------------|--|--|--------------------|
| 33 |  | Amrendra Pratap<br>Singh   | JH-1991 | RR               | Secretary, Drinking Water &<br>Sanitation Deptt., Jharkhand  | <u>01-12-1963</u><br><u>30-11-2023</u> | 1/8/2015           |
| 34 |  | Dr. Pradeep Kumar          | JH-1991 | RR               | Waiting for posting  | <u>11-07-1958</u><br><u>31-07-2018</u> |                    |
| 35 |  | Smt. Nidhi Khare           | JH-1992 | RR               | Secretary, Commercial Taxes<br>Deptt., Jharkhand, Ranchi<br><u>Additional Charge</u><br>1) Commercial Tax Commissioner,<br>Jharkhand                                   | <u>12-02-1968</u><br><u>28-02-2028</u> |                    |
| 36 |  | Smt. Jyotsana Varma<br>Ray | JH-1992 | RR               | Specialist, Asian Dev Bank, Manila   | <u>07-09-1968</u><br><u>30-09-2028</u> | 23-10-2009         |
| 37 |  | Avinash Kumar              | JH-1993 | RR               | Secretary, Tourism, Art Culture,<br>Sports and Youth Affairs Deptt.,<br>Jharkhand, Ranchi  | <u>29-08-1969</u><br><u>31-08-2029</u> | 13-08-2014         |
| 38 |  | Surendra Singh             | JH-1993 | RR               | Principal Secretary to Governor  | <u>01-07-1964</u><br><u>30-06-2024</u> | 5/21/2015          |
| 39 |  | Rajiv Arun Ekka            | JH-1994 | RR               | Examination Controller, Jharkhand<br>Combined Entrance Examination<br>Board, Ranchi  | <u>24-03-1964</u><br><u>31-03-2024</u> | 7/24/2015          |
| 40 |  | Ajoy Kumar Singh           | JH-1995 | RR               | Secretary, Higher and Technical<br>Education Deptt., Jharkhand,<br>Ranchi  | <u>04-03-1970</u><br><u>31-03-2030</u> | 7/15/2015          |
| 41 |  | Satender Singh             | JH-1995 | RR               | Secretary, Excise and Prohibition<br>Deptt., Jharkhand, Ranchi<br><u>Addl. Charge</u><br>1) Excise Commissioner, Jharkhand<br>2) AFC, Finance Department,<br>Jharkhand | <u>28-08-1971</u><br><u>31-08-2031</u> | 03-08-2015         |
| 42 |  | Nitin Madan Kulkarni       | JH-1995 | RR               | Secretary, Agriculture, Animal<br>Husbandry and Cooperative Deptt.,<br>Jharkhand, Ranchi   | <u>01-01-1972</u><br><u>31-12-2031</u> | 1/9/2015           |
| 43 |  | Arun                       | JH-1995 | Non-SCS          | Divisional Commissioner, Kolhan<br>Division, Chaibasa<br><u>Addl. Charge</u><br>1) Administrator, Swarnrekha<br>Multipurpose, Jamshedpur                               | <u>06.02.1957</u><br><u>Feb, 2017</u>  | 2/18/2015          |
| 44 |  | Mrs. Vandana Dadel         | JH-1996 | RR               | Secretary, Welfare Deptt.,<br>Jharkhand, Ranchi  | <u>08-01-1971</u><br><u>31-01-2031</u> | 4/1/2015           |
| 45 |  | Mast Ram Meena             | JH-1996 | RR               | Secretary, Rural Development<br>Deptt. (Rural Work Affairs)  | <u>06-06-1968</u><br><u>30-06-2028</u> | 4/1/2015           |
| 46 |  | Sunil Kumar Barnwal        | JH-1997 | RR               | Secretary to C.M., Jharkhand<br><u>Addl. Charge</u><br>1) Secretary, Information<br>Technology and e-Governance<br>Deptt. Jharkhand, Ranchi                            | <u>01-02-1974</u><br><u>31-01-2034</u> |                    |
| 47 |  | Smt. Himani Pandey         | JH-1998 | RR               | Secretary, Industries Deptt.<br>Jharkhand<br><u>Addl. Charge</u><br>MD, Jharkhand State Mineral Dev.<br>Corporation Ltd.   | <u>04-04-1971</u><br><u>30-04-2031</u> | 01-06-2013         |
| 48 |  | Aradhana Patnaik           | JH-1998 | RR               | Secretary, School Education and<br>Literacy Deptt., Jharkhand  | <u>31-07-1973</u><br><u>31-07-2033</u> | 19-08-2014         |
| 49 |  | Rahul Sharma               | JH-1998 | RR               | Director, SIRD   | <u>31-01-1972</u><br><u>31-01-2032</u> | 7/24/2015          |

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|----|--|--------------------------|---------|------------------|---|--|--------------------------|
| 50 |  | Kamal Kishore Soan       | JH-1998 | RR               | Secretary, Revenue, Registration & Land Reforms Deptt., Jharkhand<br><u>Additional Charge</u><br>1) Secretary, Building Construction Deptt, Jharkhand   | <u>25-03-1969</u><br><u>31-03-2029</u> |                          |
| 51 |  | Dr. Pravin Shankar       | JH-1998 | SCS              | Secretary, Rural Development (Panchayati Raj and NREP (Special Division) Deptt., Jharkhand  | <u>31.07.1956</u><br><u>31.07.2016</u> | 6/16/2015                |
| 52 |  | Ashok Kumar Sharma       | JH-1998 | SCS              | Additional Member, Board of Revenue, Jharkhand  | <u>10.04.1956</u><br><u>30.04.2016</u> | 12/3/2014                |
| 53 |  | Ratan Kumar              | JH-1998 | SCS              | Secretary, Personnel, A.R. & Rajbhasha Deptt., Jharkhand<br>Secretary, Transport Deptt., Jharkhand<br><u>Addl Charge</u><br>1) Secretary, Transport Deptt.<br>2)Transport Commissioner, Jharkhand | <u>02.03.1956</u><br><u>31.03.2016</u> | 7/21/2015                |
| 54 |  | Vinay Kumar Choubey      | JH-1999 | RR               | Secretary, Food, Public Distribution & Consumers Affairs Deptt., Jharkhand<br><u>Additional Charge</u><br>Secretary, Women, Child Dev. and Social Security Deptt., Jharkhand, Ranchi              | <u>22-01-1975</u><br><u>31-01-2035</u> |                          |
| 55 |  | Rahul Kumar Purwar       | JH-1999 | RR               | (1) D.C., Deoghar<br>(2) M.D., Jharkhand Electricity Distribution/Production Corporation Ltd., Ranchi   | <u>05-07-1974</u><br><u>31-07-2034</u> | 10-08-2015<br>12-02-2015 |
| 56 |  | Sunil Kumar              | JH-1999 | RR               | M.D., Jharkhand Electricity Transmission Corporation Ltd. Ranchi  | <u>02-06-1970</u><br><u>30-06-2030</u> |                          |
| 57 |  | Bina Srivastava          | JH-1999 | SCS              | Divisional Commissioner, North Chhotanagpur Division, Hazaribagh  | <u>20.05.1956</u><br><u>31.05.2016</u> | 4/1/2015                 |
| 58 |  | Hans Raj Singh           | JH-1999 | SCS              | Additional Commissioner-cum-Special Secretary, School Education and literacy Deptt., Jharkhand<br><u>Addl. Charge</u><br>State Project Director, Sarv Siksha Abhiyan, Jharkhand                   | <u>14.01.1956</u><br><u>31.01.2016</u> | 2/23/2015                |
| 59 |  | Fidelis Toppo            | JH-1999 | SCS              | Member, SIT, Revenue & Land Reforms Deptt.  | <u>02.05.1956</u><br><u>31.05.2016</u> | 6/22/2015                |
| 60 |  | Jon Paskal Lakra         | JH-1999 | SCS              | Divisional Commissioner, Palamu Pramandal, Palamu   | <u>04.11.1955</u><br><u>30.11.2015</u> | 2/11/2015                |
|    | <b>Selection Grade<br/>PB-4 :<br/>Rs. 37400-67000/-<br/>Grade Pay Rs. 8700/-</b> | <b>Special Secretary</b> |         |                  |   |  |                          |
| 61 |  | Pooja Singhal            | JH-2000 | RR               | Special Secretary-cum-Director (Administration), Agriculture & Sugarcane Development Deptt., Jharkhand.   | <u>07-07-1978</u><br><u>31-07-2038</u> | 4/13/2015                |
| 62 |  | Paramjeet Kaur           | JH-2000 | SCS              | Director, GPF Directorate, Jharkhand  | <u>12.10.1955</u>                      | 10/25/2014               |

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|----|--|--------------------------------|---------|------------------|---|--------------------------|--------------------|
| 63 |  | Shailendra Bhushan             | JH-2000 | SCS              | Special Secretary, Cabinet<br>(Vigilance) Deptt., Jharkhand   | 15.09.1955               | 6/22/2015          |
| 64 |  | Baleshwar Singh                | JH-2000 | SCS              | M.D. State Food Corporation,<br>Ranchi  | 25.10.1956               | 04-10-2012         |
| 65 |  | Amitabh Kaushal                | JH-2001 | RR               | D.C., East Singhbhum, Jamshedpur<br><u>Additional Charge</u><br>Settlement Officer, East<br>Singhbhum, Jamshedpur                                   | 10-03-1973<br>31-03-2033 | 01-06-2013         |
| 66 |  | Manish Ranjan                  | JH-2002 | RR               | Director, Secondary Education,<br>Human Resource Development<br>Deptt., Jharkhand, Ranchi<br><u>Additional Charge</u><br>Director, JCERT            | 10-07-1975<br>31-07-2035 | 2/16/2015          |
|    | <b>Junior<br/>Administrative<br/>Grade<br/>PB-3 :<br/>Rs. 15600-39100/-<br/>Grade Pay Rs. 7600/-</b> | <i>Additional Secretary</i>    |         |                  |   |                          |                    |
| 67 |  | Balendu Bhushan<br>Anandmurti  | JH-2001 | SCS              | Joint State Election Commissioner,<br>Jharkhand, Ranchi   | 09.02.1956<br>28.02.2016 | 10/10/2014         |
| 68 |  | Umashashi Chatarji             | JH-2001 | SCS              | IG, Registration  | 11.01.1956<br>31.01.2016 | 6/26/2015          |
| 69 |  | Abha Kanshi                    | JH-2001 | SCS              | Additional Secretary, Welfare<br>Deptt., Jharkhand, Ranchi<br><u>Additional Charge</u><br>M.D., Minorities Finance Dev.<br>Corporation, Jharkhand   | 21.12.1956<br>31.12.2016 | 6/16/2015          |
| 70 |  | Upendra Narayan<br>Oraon       | JH-2001 | SCS              | Additional Secretary, Food, Public<br>Distribution & Consumers Affairs<br>Deptt., Jharkhand   | 05.01.1957<br>31.01.1917 | 10/10/2014         |
| 71 |  | Sulse Baxla                    | JH-2001 | SCS              | D.C., Pakur   | 24.05.1956<br>31.05.2016 | 4/13/2015          |
| 72 |  | Jitbahan Oraon                 | JH-2001 | SCS              | Additional Secretary, Cabinet<br>Secretariat & Coordination Deptt.,<br>Jharkhand  | 07.01.1956<br>31.01.2016 | 6/16/2015          |
| 73 |  | Sant Kumar Verma               | JH-2001 | SCS              | Additional Secretary, Welfare<br>Deptt., Jharkhand, Ranchi  | 14.11.1957<br>30.11.2017 | 10/13/2014         |
| 74 |  | Dinesh Chandra<br>Mishra       | JH-2001 | SCS              | DC, Gumla   | 03.02.1958<br>31.07.2018 | 6/16/2015          |
| 75 |  | Binod Chandra Jha              | JH-2002 | SCS              | Additional Secretary, Finance<br>Deptt., Jharkhand, Ranchi  | 05.06.1956<br>30.06.2016 | 10/10/2014         |
| 76 |  | Vidya Kant Pathak              | JH-2002 | SCS              | Additional Secretary, Home Deptt.,<br>Jharkhand, Ranchi   | 22.07.1956<br>31.07.2016 | 10/9/2014          |
| 77 |  | Dr. Kamal Shankar<br>Srivastav | JH-2002 | SCS              | Director, Primary Education, Human<br>Resource Development Deptt.,<br>Jharkhand, Ranchi   | 30.06.1956<br>30.06.2016 | 6/3/2015           |
| 78 |  | Vinod Shankar Singh            | JH-2002 | SCS              | Nagar Aayukta, Dhanbad Municipal<br>Corporation   | 01.01.1958<br>31.12.2017 | 3/14/2015          |
| 79 |  | Pramod Kumar Gupta             | JH-2002 | SCS              | M.D. Beverage Corporation,<br>Jharkhand<br><u>Additional Charge</u><br>Additional Secretary, Excise and<br>Prohibition Deptt., Jharkhand,<br>Ranchi | 11.04.1958<br>30.04.2018 | 4/13/2015          |
| 80 |  | Ravindra Prasad<br>Singh       | JH-2002 | SCS              | Director, Social Welfare,<br>Jharkhand, Ranchi  | 26.12.1956<br>31.12.2016 | 4/13/2015          |

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|-----|--|----------------------------|---------|------------------|---|--|--------------------|
| 81  |  | Surendra Kumar             | JH-2002 | SCS              | D.C., Jamtara   | <u>08.01.1959</u><br><u>31.01.2019</u> | 4/13/2015          |
| 82  |  | Smt. Shubhra Verma         | JH-2002 | SCS              | Additional Secretary, Animal<br>Husbandry and Fisheries Deptt.,<br>Jharkhand, Ranchi.   | <u>17.07.1959</u><br><u>31.07.2019</u> | 10/13/2014         |
| 83  |  | Shivjee Choupal            | JH-2002 | SCS              | Additional Secretary, Social<br>Welfare Deptt., Jharkhand   | <u>20.08.1957</u><br><u>31.08.2017</u> | 10/10/2014         |
| 84  |  | Krishna Kr. Das            | JH-2002 | SCS              | Chief Controller of Accounts,<br>Finance (Audit) Deptt., Jharkhand,<br>Ranchi   | <u>27.12.1956</u><br><u>31.12.2016</u> | 4/13/2015          |
| 85  |  | Gouri Shankar Minz         | JH-2002 | SCS              | Additional Secretary, Energy Deptt.,<br>Jharkhand   | <u>24.11.1958</u><br><u>30.11.2018</u> | 6/23/2015          |
| 86  |  | Suman Kumar                | JH-2002 | SCS              | Additional Secretary, Personnel,<br>Administrative Reforms &<br>Rajbhasha Deptt., Jharkhand,<br>Ranchi  | <u>31.08.1956</u><br><u>31.08.2016</u> | 10/9/2014          |
| 87  |  | Mukesh Kr. Verma           | JH-2002 | SCS              | Registrar, Cooperative Societies,<br>Jharkhand<br><u>Additional Charge</u><br>1) Administrator, Jharkhand<br>Cooperative Bank Ltd., Ranchi<br>2) M.D., Jharkhand Cooperative<br>Bank Ltd., Ranchi | <u>07.01.1959</u><br><u>31.01.2019</u> | 4/13/2015          |
| 88  |  | Raj Kumar                  | JH-2002 | SCS              | M.D., Agriculture Marketing Board,<br>Jharkhand, Ranchi   | <u>01.01.1957</u><br><u>31.12.2016</u> | 10/10/2014         |
| 89  |  | Manoj Kumar                | JH-2002 | SCS              | Additional Secretary, Health,<br>Medical Education & Family<br>Welfare Deptt., Jharkhand  | <u>23.10.1958</u><br><u>31.10.2018</u> | 3/14/2015          |
| 90  |  | Bhagwan Das                | JH-2002 | SCS              | Additional Secretary, Disaster<br>Management Deptt., Ranchi   | <u>27.04.1959</u><br><u>30.04.2019</u> | 10/10/2014         |
| 91  |  | Shrawan Sai                | JH-2002 | SCS              | Tribal Welfare Commissioner,<br>Jharkhand<br><u>Additional Charge</u><br>MD, TCDC, Ranchi   | <u>31.12.1958</u><br><u>31.12.2018</u> | 10/10/2014         |
| 92  |  | Rajesh Kumar Sharma        | JH-2003 | RR               | Director, SUDA  | <u>16-08-1976</u><br><u>31-08-2036</u> | 6/15/2015          |
| 93  |  | Aboobacker siddique<br>P   | JH-2003 | RR               | D.C., West Singhbhum, Chaibasa  | <u>08-03-1974</u><br><u>31-03-2034</u> | 07-06-2013         |
| 94  |  | Prawin Kumar Toppo         | JH-2003 | RR               | Labour Commissioner,<br><u>Addl. Charge</u><br>Addition CEO, Skill Development<br>Mission   | <u>29-11-1972</u><br><u>30-11-2032</u> | 5/13/2015          |
| 95  |  | Balmukund Jha              | JH-2003 | SCS              | D.C., Latehar   | <u>31.12.1957</u><br><u>31.12.2017</u> | 4/15/2015          |
| 96  |  | Umesh Pd. Singh            | JH-2003 | SCS              | D.C., Sahibganj   | <u>05.01.1957</u><br><u>31.01.2017</u> | 10/18/2014         |
| 97  |  | Shiwendra Singh            | JH-2003 | SCS              | Director, Panchayati Raj, Jharkhand   | <u>01.07.1957</u><br><u>30.06.2017</u> | 10/10/2014         |
| 98  |  | Vijoy Kumar Singh          | JH-2003 | SCS              | D.C., Simdega   | <u>05.08.1959</u><br><u>31.08.2019</u> | 7/27/2015          |
| 99  |  | Manoj Kr. Jha              | JH-2003 | SCS              | Secretary, JPSC, Jharkhand  | <u>01.06.1960</u><br><u>31.05.2020</u> | 12/4/2014          |
| 100 |  | Shashi Ranjan Pd.<br>Singh | JH-2003 | SCS              | Director, Municipal Administration,<br>Urban Dev. Deptt.<br><u>Addl. Charge</u><br>Director, SUDA   | <u>06.01.1957</u><br><u>31.01.2017</u> | 4/13/2015          |

|     | Grade/Scale (In Rs.)<br>Whether cadre or ex<br>cadre                              | Name                      | Batch   | Mode of<br>Appt. | Present Postings / Notified<br>Posting  | DOB<br>DOR                             | Date of<br>Joining |
|-----|---|---------------------------|---------|------------------|---|--|--------------------|
| 101 |   | Prashant Kumar            | JH-2004 | RR               | Nagar Aayukta, Ranchi Municipal Corporation, Ranchi<br><u>Additional Charge</u><br>1) Vice Chairman, RRDA | <u>06.08.1977</u><br><u>31-08-2037</u> |                    |
| 102 |   | K. Ravi Kumar             | JH-2004 | RR               | Director, Industries, Jharkhand<br><u>Additional Charge</u><br>M.D., JIDCO                                | <u>30.05.1974</u><br><u>31-05-2034</u> | 4/13/2015          |
| 103 |   | K. Srinivasan             | JH-2005 | RR               | D.C., Palamu<br><u>Addl. Charge</u><br>Settlement Officer, Palamu   | <u>30.07.1979</u><br><u>31-07-2039</u> | 2/16/2015          |
| 104 |   | Kripa Nand Jha            | JH-2005 | RR               | D.C., Dhanbad<br><u>Addl. Charge</u><br>Settlement Officer, Dhanbad                                       | <u>15.01.1975</u><br><u>31-01-2035</u> | 2/16/2015          |
| 105 |   | Manoj Kumar               | JH-2006 | RR               | D.C., Ranchi  | <u>10.02.1979</u><br><u>28.02.2039</u> | 2/16/2015          |
|     | <b>Senior Timescale<br/>PB-3 :<br/>Rs.-15600-39100/-<br/>Grade Pay Rs. 6600/-</b> | <b>Joint Secretary</b>    |         |                  |   |  |                    |
| 106 |   | Jata Shankar<br>Choudhary | JH-2005 | Non-SCS          | Director, Agriculture Deptt.,<br>Jharkhand, Ranchi  | <u>05-01-1963</u><br><u>31-01-2023</u> | 4/1/2015           |
| 107 |   | Manoj Kumar               | JH-2007 | Non-SCS          | D.C., Bokaro<br><u>Additional Charge</u><br>MD. BIDA  | <u>01-09-1966</u><br><u>31-08-2026</u> | 4/15/2015          |
| 108 |   | Harsh Mangla              | JH-2008 | RR               | D.C., Godda   | <u>30.07.1981</u><br><u>31.07.2041</u> | 6/16/2015          |
| 109 |   | Chandra Shekhar           | JH-2008 | RR               | D.C, Saraikela-Kharsawan<br><u>Additional Charge</u><br>1) M.D., AIDA                                     | <u>02.12.1976</u><br><u>31.12.2036</u> | 10/17/2014         |
| 110 |   | Arava Rajkamal            | JH-2008 | RR               | Joint Secretary, Health, Medical<br>Edu. & Family Welfare Deptt.,<br>Jharkhand, Ranchi                    | <u>31.05.1983</u><br><u>31.05.2043</u> | 6/16/2015          |
| 111 |   | Mukesh Kumar              | JH-2009 | RR               | D.C., Hazaribagh  | <u>28.02.1984</u><br><u>28.02.2044</u> | 2/21/2015          |
| 112 |   | A. Muthu Kumar            | JH-2009 | RR               | D.C., Garhwa  | <u>19.06.1983</u><br><u>30.06.2043</u> | 4/15/2015          |
| 113 |   | Uma Shankar Singh         | JH-2009 | RR               | D.C., Giridiah  | <u>04.01.1982</u><br><u>31.01.2042</u> | 4/13/2015          |
| 114 |   | Ameet Kumar               | JH-2010 | RR               | under suspension vide notification<br>no. 7221 dt. 11.08.2015   | <u>11.12.1982</u><br><u>31.12.2042</u> |                    |
| 115 |   | Amit Kumar                | JH-2010 | RR               | D.C., Chatra  | <u>01.01.1985</u><br><u>31.12.2044</u> | 11-02-2014         |
| 116 |   | Rajeev Ranjan             | JH-2010 | RR               | Director, Land Equisition, Land<br>Records, Jharkhand   | <u>10.08.1982</u><br><u>31.08.2042</u> | 6/22/2015          |
| 117 |   | Abu Imran                 | JH-2010 | RR               | Joint Secretary, Home Deptt.,<br>Jharkhand, Ranchi  | <u>24.05.1983</u><br><u>31.05.2043</u> | 3/14/2015          |
| 118 |   | Rahul Kumar Sinha         | JH-2011 | RR               | D.C., Dumka   | <u>22.12.1983</u><br><u>31.12.2043</u> | 2/17/2015          |
| 119 |   | Rai Mahimapat Ray         | JH-2011 | RR               | Joint Secretary, Chief Secretary<br>Office, Jharkhand   | <u>10.10.1985</u><br><u>31.10.2045</u> | 6/16/2015          |
| 120 |   | Chhavi Ranjan             | JH-2011 | RR               | D.C., Koderma   | <u>29.12.1981</u><br><u>31.12.2041</u> | 2/14/2015          |
| 121 |   | Anjaneyulu Dodde          | JH-2011 | RR               | D.C., Ramgarh   | <u>06.06.1984</u><br><u>30.06.2044</u> | 2/14/2015          |
| 122 |   | Manjunath Bhajantri       | JH-2011 | RR               | D.C., Lohardaga   | <u>05.06.1979</u><br><u>30.06.2039</u> | 2/13/2015          |
| 123 |   | Rajeshwari B.             | JH-2011 | RR               | On Leave  | <u>28.01.1985</u><br><u>31.01.2045</u> |                    |

|     | Grade/Scale (In Rs.)<br>Whether cadre or ex<br>cadre                              | Name                       | Batch   | Mode of<br>Appt. | Present Postings / Notified<br>Posting   | DOB<br>DOR                             | Date of<br>Joining |
|-----|---|----------------------------|---------|------------------|--|--|--------------------|
| 124 |   | Waghmare Prasad<br>Krishna | JH-2011 | RR               | D.C., Khunti   | <u>06.07.1986</u><br><u>31.07.2046</u> | 2/14/2015          |
| 125 |   | Brajmohan Kumar            | JH      | Non-SCS          | Joint Secretary, Science &<br>Technology Deptt, Jharkhand,<br>Ranchi   |  | 6/16/2015          |
|     | <b>Junior Timescale<br/>PB-3 :<br/>Rs. 15600-39100/-<br/>Grade Pay Rs. 5400/-</b> |                            |         |                  |  |  |                    |
| 126 |   | Ravi Shankar Shukla        | JH-2012 | RR               | S.D.O., Lohardaga  | <u>02-06-1986</u>                      | 7/9/2015           |
| 127 |   | Sandeep Singh              | JH-2012 | RR               | S.D.O., Bundu  | <u>04-05-1984</u>                      | 26-08-2014         |
| 128 |   | Santanu Kumar<br>Agrhari   | JH-2012 | RR               | S.D.O., Latehar  | <u>09-10-1982</u>                      | 26-08-2014         |
| 129 |   | Neha Arora                 | JH-2012 | RR               | S.D.O., Gumla  | <u>1/10/1985</u>                       | 27-08-2014         |
| 130 |   | Gholap Ramesh<br>Gorakh    | JH-2012 | RR               | S.D.O., Bermo  | <u>30/04/1988</u>                      | 6/9/2015           |
| 131 |   | Bhubnesh Pratap<br>Singh   | JH-2012 | RR               | S.D.O., Ghatshila  | <u>22/07/1983</u>                      | 6/9/2015           |
| 132 |   | Sanjeev Kumar Besra        | JH-2012 | RR               | S.D.O., Rajmahal   | <u>22/12/1978</u>                      | 6/9/2015           |
| 133 |   | Aditya Kumar Anand         | JH-2013 | RR               | Probationers Palamu  | <u>10-05-1986</u><br><u>30-05-2046</u> |                    |
| 134 |   | Akanksha Ranjan            | JH-2013 | RR               | Probationers Dumka   | <u>18-04-1989</u><br><u>30-04-2049</u> |                    |
| 135 |   | Mrityunja Kumar<br>Barnwal | JH-2013 | RR               | Probationers Chatra  | <u>27-01-1984</u><br><u>31-01-2044</u> |                    |
| 136 |   | Shashi Ranjan              | JH-2013 | RR               | Probationers Giridiah  | <u>2/7/1984</u>                        |                    |
| 137 |   | Suraj Kumar                | JH-2013 | RR               | Probationers Gumla   | <u>12/26/1987</u>                      |                    |
| 138 |   | Zeeshan Qamer              | JH-2013 | RR               | Probationers Hazaribag   | <u>12/4/1980</u>                       |                    |
| 139 |   | Kiran Kumari Pasi          | JH-2013 | RR               | Probationers Chaibasa  | <u>26-01-1982</u><br><u>31-01-2042</u> |                    |
| 140 |   | Bhor Singh Yadav           | JH-2014 | RR               | Probationers Dumka (Notified)  | <u>7/1/1983</u>                        |                    |
| 141 |   | Divyanshu Jha              | JH-2014 | RR               | Probationers Palamu (Notified)   | <u>12/10/1989</u>                      |                    |
| 142 |   | Faiz Aq Ahmed<br>Mumtaz    | JH-2014 | RR               | Probationers Latehar (Notified)  | <u>3/29/1987</u>                       |                    |
| 143 |   | Kuldeep Chaudhary          | JH-2014 | RR               | Probationers Gumla (Notified)  | <u>11/26/1990</u>                      |                    |
| 144 |   | Nancy Sahay                | JH-2014 | RR               | Probationers Chaibasa (Notified)   | <u>4/5/1989</u>                        |                    |
| 145 |   | Shashi Ranjan              | JH-2014 | RR               | Probationers Chatra (Notified)   | <u>1/25/1989</u>                       |                    |
| 146 |   | Sushant Gaurav             | JH-2014 | RR               | Probationers Garhwa (Notified)   | <u>6/8/1985</u>                        |                    |
|     | <b>On Deputation from<br/>other state</b>   |                            |         |                  |  |  |                    |
| 147 |   | Sanjay Kumar               | BH-90   | RR               | Principal Secretary to CM,<br>Jharkhand<br><u>Addl. Charge</u><br>1) Principal Secretary, Information<br>& Public Relation Deptt (PRD),<br>Jharkhand   | <u>6/4/1966</u>                        | 1/22/2015          |
| 148 |   | Ashish Singhmar            | HP-2008 | RR               | Project Director, Jharkhand AIDS<br>Control Society, Ranchi<br><u>Addl. Charge</u><br>(i) Misson Director, N.R.H.M.,<br>Jharkhand, Ranchi<br>(ii) Managing Director, Jharkhand<br>Medical & Health Infrastructure<br>Development and Procurement<br>Corporation Ltd., Ranchi |  | 05.03.2014         |