

**GRADATION LIST OF IAS OFFICERS OF JHARKHAND CADRE WITH THEIR POSTINGS  
(Gradewise/Scalewise) As on 04-09-2017**

|    | <b>Grade/Scale (In Rs.)<br/>Whether cadre or ex-<br/>cadre</b>           | <b>Name</b>                | <b>Batch</b> | <b>Mode of<br/>Appt.</b> | <b>Present Postings / Notified<br/>Posting</b>   | <b>DOB<br/>DOR</b>                     | <b>Date of<br/>Joining</b> |
|----|--|----------------------------|--------------|--------------------------|--|--|----------------------------|
|    | <b>Rs. 80000/-<br/>(fixed scale)<br/>Grade pay-Nil</b>                   | <b>Chief Secretary</b>     |              |                          |  |  |                            |
| 1  |  | Smt. Smita Chugh           | JH-1980      | RR                       | Member, Tariff Commission, New Delhi   | <u>28-03-1958</u><br><u>31-03-2018</u> | 10-04-2012                 |
| 2  |  | Rajiv Gauba                | JH-1982      | RR                       | Secretary, M/o Home Affairs, Govt. of India  | <u>15-08-1959</u><br><u>31-08-2019</u> |                            |
| 3  |  | B. K. Tripathi             | JH-1983      | RR                       | Member Secretary, NCR Planning Board, M/o Urban Development, GOI   | <u>08-08-1959</u><br><u>31-08-2019</u> | 25-3-2015                  |
| 4  |  | Rajbala Verma              | JH-1983      | RR                       | Chief Secretary, Jharkhand   | <u>05-02-1958</u><br><u>28-02-2018</u> | 31-03-2016                 |
| 5  |  | Udai Pratap Singh          | JH-1984      | RR                       | Vice Chairman, DDA, New Delhi  | <u>01-10-1958</u><br><u>30-09-2018</u> | 05-10-2016                 |
| 6  |  | Rajeev Kumar               | JH-1984      | RR                       | Estt. Officer-cum-Additional Secretary, DOPT, New Delhi  | <u>19-02-1960</u><br><u>28-02-2020</u> |                            |
| 7  |  | Amit Khare                 | JH-1985      | RR                       | Development Commissioner, Jharkhand<br><b>Additional Charge</b><br>1) Additional Chief Secretary, Planning-cum- Finance Department Jharkhand<br>2) Member, Board of Revenue<br>3) Chief Resident Commissioner, Jharkhand Bhawan, New Delhi | <u>14-09-1961</u><br><u>30-09-2021</u> | 31-03-2016                 |
| 8  |  | Sudhir Tripathi            | JH-1985      | RR                       | Additional Chief Secretary, Health, Medical Edu. & Family Welfare Deptt., Jharkhand  | <u>27-09-1958</u><br><u>30-09-2018</u> | 01-12-2016                 |
| 9  |  | Devendra Kumar Tiwari      | JH-1986      | RR                       | Principal Resident Commissioner, Jharkhand Bhawan, New Delhi   | <u>26-03-1960</u><br><u>31-03-2020</u> | 09-07-2015                 |
| 10 |  | Santosh Kumar Satapathy    | JH-1986      | RR                       | Principal Secretary to Governor, Jharkhand   | <u>13-02-1958</u><br><u>28-02-2018</u> | 01-02-2016                 |
| 11 |  | Nand Kishore Mishra        | JH-1986      | RR                       | Chairman, State Finance Commission, Jharkhand, Ranchi  | <u>21-01-1959</u><br><u>31-01-2019</u> | 14-04-2017                 |
| 12 |  | Nagendra Nath Sinha        | JH-1987      | RR                       | Managing Director, National Highways Infrastructure Development Corporation Limited (NHIDCL)   | <u>29-07-1964</u><br><u>31-07-2024</u> |                            |
| 13 |  | Indu Shekhar Chaturvedi    | JH-1987      | RR                       | Additional Chief Secretary, Forest, Environment & Climate Change Department  | <u>24-10-1962</u><br><u>31-10-2022</u> | 08-06-2017                 |
| 14 |  | Sukhdeo Singh              | JH-1987      | RR                       | Additional Chief Secretary, Water Resources Department, Jharkhand<br><b>Additional Charge</b><br>1) M.D., GRDA   | <u>05-03-1964</u><br><u>31-03-2024</u> | 08-01-2015                 |
|    | <b><u>Above Supertime<br/>Scale<br/>PB-4 :<br/>Rs. 67000-79000/-</u></b> | <b>Principal Secretary</b> |              |                          |  |  |                            |
| 15 |  | Arun Kumar Singh           | JH-1988      | RR                       | Principal Secretary, Urban Dev. and Housing Deptt., Jharkhand, Ranchi<br><b>Additional Charge</b><br>1) MD, JUIDCO   | <u>07-12-1963</u><br><u>31.12.2023</u> | 14-07-2015                 |
| 16 |  | Mrs. Alka Tiwari           | JH-1988      | RR                       | Joint Secretary, Deptt. Of fertilizers, ministry of chemicals and fertilizers,   | <u>06-09-1965</u><br><u>30-09-2025</u> |                            |

|    | Grade/Scale (In Rs.)<br>Whether cadre or ex-cadre                                      | Name                        | Batch   | Mode of Appt. | Present Postings / Notified Posting   | DOB<br>DOR                             | Date of Joining |
|----|--|-----------------------------|---------|---------------|---|--|-----------------|
| 17 |  | Lalbiaktluanga<br>Khiangte  | JH-1988 | RR            | CEO-Cum-Principal Secretary,<br>Cabinet (Election) Deptt.,<br>Jharkhand   | <u>26-10-1964</u><br><u>31-10-2024</u> | 18-09-2015      |
| 18 |  | Kailash Kumar<br>Khandelwal | JH-1988 | RR            | Principal Secretary-cum-<br>Commissioner, Commercial Tax<br>Department, Jharkhand<br><u>Additional Charge</u><br>1) Principal Secretary, Transport<br>Department, Jharkhand<br>2) Transport Commissioner                                      | <u>27-07-1962</u><br><u>31-07-2022</u> | 04-04-2016      |
| 19 |  | Mukhmeet Singh<br>Bhatia    | JH-1990 | RR            | Principal Secretary, Women, Child<br>Dev. and Social Security Deptt.,<br>Jharkhand, Ranchi<br><u>Additional Charge</u><br>Director General, State Nutrition<br>Mission (Women, Child Dev. And<br>Social Security Deptt), Jharkhand,<br>Ranchi | <u>30-09-1964</u><br><u>30-09-2024</u> | 10-06-2016      |
| 20 |  | Sudhir Kumar G.<br>Rahate   | JH-1990 | RR            | Principal Secretary, Home, Jail and<br>Disaster Management Deptt.,<br>Jharkhand<br><u>Additional Charge</u><br>Principal Secretary, Cabinet<br>Secretariat and Vigilance Deptt.,<br>Jharkhand   | <u>15-04-1964</u><br><u>30-04-2024</u> | 01-01-2017      |
| 21 |  | Shailesh Kumar Singh        | JH-1991 | RR            | on two year training and study leave  | <u>28-03-1966</u><br><u>31-03-2026</u> |                 |
| 22 |  | Amrendra Pratap<br>Singh    | JH-1991 | RR            | Principal Secretary, Drinking Water<br>& Sanitation Deptt., Jharkhand   | <u>01-12-1963</u><br><u>30-11-2023</u> | 08-01-2015      |
| 23 |  | Smt. Nidhi Khare            | JH-1992 | RR            | Principal Secretary, Personnel, A.R.<br>& Rajbhasha Deptt., Jharkhand   | <u>12-02-1968</u><br><u>28-02-2028</u> | 01-04-2016      |
|    | <b>Supertime Scale<br/>PB-4 :<br/>Rs. 37400-67000/-<br/>Grade Pay- Rs.<br/>10000/-</b> | <b>Secretary</b>            |         |               |   |  |                 |
| 24 |  | Alok Goyal                  | JH-1990 | RR            | Member, State Finance<br>Commission, Jharkhand, Ranchi  | <u>18-06-1965</u><br><u>30-06-2025</u> | 14-04-2017      |
| 25 |  | Dr. Pradeep Kumar           | JH-1991 | RR            | Divisional Commissioner, Santhal<br>Pargana, Dumka<br><u>Additional Charge</u><br>1) Director General, SIRD   | <u>11-07-1958</u><br><u>31-07-2018</u> | 14-06-2017      |
| 26 |  | Smt. Jyotsana Varma<br>Ray  | JH-1992 | RR            | Unauthorized absent in cadre  | <u>07-09-1968</u><br><u>30-09-2028</u> |                 |
| 27 |  | Avinash Kumar               | JH-1993 | RR            | Secretary, Rural Development<br>Deptt. (Rural Work Affairs)<br><u>Additional Charge</u><br>1) Secretary, Excise and Prohibition<br>Deptt., Jharkhand, Ranchi<br>2) Secretary, Rural Development<br>Deptt., Jharkhand                          | <u>29-08-1969</u><br><u>31-08-2029</u> | 03-03-2017      |
| 28 |  | Surendra Singh              | JH-1993 | RR            | Joint Secretary, Ministry of Social<br>Justice & Empowerment, New<br>Delhi  | <u>01-07-1964</u><br><u>30-06-2024</u> | 24-08-2017      |
| 29 |  | Rajiv Arun Ekka             | JH-1994 | RR            | Divisional Commissioner, Palamu<br>Division, Medininagar  | <u>24-03-1964</u><br><u>31-03-2024</u> | 19-09-2016      |
| 30 |  | Ajoy Kumar Singh            | JH-1995 | RR            | Secretary, Higher, Technical<br>Education & Skill Dev. Deptt.,<br>Jharkhand, Ranchi   | <u>04-03-1970</u><br><u>31-03-2030</u> |                 |

|    | Grade/Scale (In Rs.)<br>Whether cadre or ex-cadre | Name                  | Batch   | Mode of Appt. | Present Postings / Notified Posting   | DOB<br>DOR                             | Date of Joining |
|----|---|-----------------------|---------|---------------|---|--|-----------------|
| 31 |   | Satender Singh        | JH-1995 | RR            | Secretary, Planning-cum-Finance Deptt (Expenditure), Jharkhand<br><b>Addl. Charge</b><br>1) Registrar, Chit Fund<br>2) Secretary, Information Technology and e-Governance Deptt. Jharkhand, Ranchi  | <u>28-08-1971</u><br><u>31-08-2031</u> | 29-03-2016      |
| 32 |   | Nitin Madan Kulkarni  | JH-1995 | RR            | Secretary, Energy Department, Jharkhand<br><b>Additional Charge</b><br>1) CMD, Jharkhand Energy Dev. Corp. Ltd.   | <u>01-01-1972</u><br><u>31-12-2031</u> | 28.03.2017      |
| 33 |   | Mrs. Vandana Dadel    | JH-1996 | RR            | Divisional Commissioner, North Chhotanagpur Division, Hazaribagh  | <u>08-01-1971</u><br><u>31-01-2031</u> | 14-06-2017      |
| 34 |   | Mast Ram Meena        | JH-1996 | RR            | Secretary, Road Construction Deptt, Jharkhand   | <u>06-06-1968</u><br><u>30-06-2028</u> | 24-06-2016      |
| 35 |   | Sunil Kumar Barnwal   | JH-1997 | RR            | Secretary to C.M., Jharkhand<br><b>Addl. Charge</b><br>1) Secretary, Industry, Mines & Geology Department, Jharkhand<br>2)Chairman, JSMD, Ranchi  | <u>01-02-1974</u><br><u>31-01-2034</u> |                 |
| 36 |   | Smt. Himani Pandey    | JH-1998 | RR            | Secretary, Welfare Deptt., Jharkhand  | <u>04-04-1971</u><br><u>30-04-2031</u> | 19-09-2016      |
| 37 |   | Aradhana Patnaik      | JH-1998 | RR            | Secretary, School Education and Literacy Deptt., Jharkhand  | <u>31-07-1973</u><br><u>31-07-2033</u> | 19-08-2014      |
| 38 |   | Rahul Sharma          | JH-1998 | RR            | Secretary, Tourism, Art Culture, Sports and Youth Affairs Deptt., Jharkhand, Ranchi   | <u>31-01-1972</u><br><u>31-01-2032</u> | 19-09-2016      |
| 39 |   | Kamal Kishore Soan    | JH-1998 | RR            | Secretary, Revenue, Registration & Land Reforms Deptt., Jharkhand<br><b>Additional Charge</b><br>1) Secretary, Building Construction Deptt, Jharkhand   | <u>25-03-1969</u><br><u>31-03-2029</u> |                 |
| 40 |   | Vinay Kumar Choubey   | JH-1999 | RR            | Secretary, Food, Public Distribution & Consumers Affairs Deptt., Jharkhand<br><b>Additional Charge</b><br>(i) M.D., State Food Corporation, Ranchi<br>(ii) Secretary, Rural Development (Panchayati Raj and NREP (Special Division) Deptt., Jharkhand | <u>22-01-1975</u><br><u>31-01-2035</u> |                 |
| 41 |   | Rahul Kumar Purwar    | JH-1999 | RR            | M.D., Jharkhand Electricity Distribution/Production Corporation Ltd., Ranchi  | <u>05-07-1974</u><br><u>31-07-2034</u> |                 |
| 42 |   | Sunil Kumar           | JH-1999 | RR            | M.D., Jharkhand State Building Construction Corporation Ltd., Ranchi  | <u>02-06-1970</u><br><u>30-06-2030</u> |                 |
| 43 |   | Pooja Singhal         | JH-2000 | RR            | Secretary, Agriculture, Animal Husbandry and Cooperative Deptt., Jharkhand, Ranchi  | <u>07-07-1978</u><br><u>31-07-2038</u> | 28.03.2017      |
| 44 |   | Amitabh Kaushal       | JH-2001 | RR            | Secretary, Labour, Employment and Training Deptt, Jharkhand, Ranchi<br><b>Additional Charge</b><br>Labour Commissioner, Jharkhand   | <u>10-03-1973</u><br><u>31-03-2033</u> | 01-01-2017      |
| 45 |   | Dinesh Chandra Mishra | JH-2001 | SCS           | Divisional Commissioner, South Chhotanagpur Division, Ranchi  | <u>03.07.1958</u><br><u>31.07.2018</u> | 14-06-2017      |

|    | Grade/Scale (In Rs.)<br>Whether cadre or ex-cadre                                | Name                     | Batch   | Mode of Appt. | Present Postings / Notified Posting  | DOB<br>DOR                             | Date of Joining |
|----|--|--------------------------|---------|---------------|--|--|-----------------|
| 46 |  | Brajmohan Kumar          | JH-1998 | Non-SCS       | Divisional Commissioner, Kolhan Division, Chaibasa<br><u>Additional Charge</u><br>Administrator, Swarnrekha Multipurpose, Jamshedpur   | <u>28.09.1960</u><br><u>30.09.2020</u> | 08-07-2017      |
|    | <b>Selection Grade<br/>PB-4 :<br/>Rs. 37400-67000/-<br/>Grade Pay Rs. 8700/-</b> | <i>Special Secretary</i> |         |               |  |  |                 |
| 47 |  | Manish Ranjan            | JH-2002 | RR            | D.C., Khunti<br><u>Additional Charge</u><br>Director of Census Operation /<br>Director of Citizen Registration,<br>Jharkhand (under the Central Staffing Scheme for three years)                 | <u>10-07-1975</u><br><u>31-07-2035</u> | 14-04-2017      |
| 48 |  | Vinod Shankar Singh      | JH-2002 | SCS           | Excise Commissioner, Jharkhand, Ranchi<br><u>Additional Charge</u><br>1) M.D., Beverage Corporation, Jharkhand   | <u>01.01.1958</u><br><u>31.12.2017</u> | 28-12-2015      |
| 49 |  | Pramod Kumar Gupta       | JH-2002 | SCS           | D.C., Latehar  | <u>11.04.1958</u><br><u>30.04.2018</u> |                 |
| 50 |  | Gouri Shankar Minz       | JH-2002 | SCS           | Tribal Welfare Commissioner, Jharkhand<br><u>Additional Charge</u><br>M.D., TCDC, Ranchi   | <u>24.11.1958</u><br><u>30.11.2018</u> | 08-07-2017      |
| 51 |  | Manoj Kumar              | JH-2002 | SCS           | Director, Secondary Education, Jharkhand   | <u>23.10.1958</u><br><u>31.10.2018</u> | 08-07-2017      |
| 52 |  | Shrawan Sai              | JH-2002 | SCS           | D.C., Gumla  | <u>31.12.1958</u><br><u>31.12.2018</u> | 27-12-2015      |
| 53 |  | Surendra Kumar           | JH-2002 | SCS           | Special Secretary, Energy Deptt., Jharkhand<br><u>Additional Charge</u><br>1) Secretary, Board of Revenue, Jharkhand<br>2) Examination Controller, Jharkhand Combined Entrance Examination Board | <u>08.01.1959</u><br><u>31.01.2019</u> |                 |
| 54 |  | Smt. Shubhra Verma       | JH-2002 | SCS           | Special Secretary, Agriculture, Animal Husbandry and Cooperative Deptt., Jharkhand, Ranchi   | <u>17.07.1959</u><br><u>31.07.2019</u> | 13-10-2014      |
| 55 |  | Bhagwan Das              | JH-2002 | SCS           | Special Secretary, Disaster Management Deptt., Ranchi<br><u>Additional Charge</u><br>Civil Defence Commissioner, Jharkhand   | <u>27.04.1959</u><br><u>30.04.2019</u> | 10-10-2014      |
| 56 |  | Rajesh Kumar Sharma      | JH-2003 | RR            | Director, SUDA<br><u>Additional Charge</u><br>1) Director, Swachh Bharat Mission   | <u>16-08-1976</u><br><u>31-08-2036</u> | 15-06-2015      |
| 57 |  | Aboobacker siddique P    | JH-2003 | RR            | Mines Commissioner, Jharkhand<br><u>Additional Charge</u><br>1)MD, JSMD, Ranchi<br>2) Special Secretary, Industry, Mines & Geology Deptt, Jharkhand  | <u>08-03-1974</u><br><u>31-03-2034</u> |                 |
| 58 |  | Prawin Kumar Toppo       | JH-2003 | RR            | On one year training   | <u>29-11-1972</u><br><u>30-11-2032</u> | 26-07-2017      |
| 59 |  | Balmukund Jha            | JH-2003 | SCS           | I.G., Registration, Jharkhand  | <u>31.12.1957</u><br><u>31.12.2017</u> | 23-02-2016      |

|    | Grade/Scale (In Rs.)<br>Whether cadre or ex-cadre  | Name                        | Batch   | Mode of Appt. | Present Postings / Notified Posting  | DOB<br>DOR                             | Date of Joining |
|----|--|-----------------------------|---------|---------------|--|--|-----------------|
| 60 |  | Vijoy Kumar Singh           | JH-2003 | SCS           | Registrar, Cooperative Societies, Jharkhand<br><u>Additional Charge</u><br>1) Administrator, Jharkhand State Cooperation Bank Ltd., Ranchi<br>2) Director, Animal Husbandary   | <u>05.08.1959</u><br><u>31.08.2019</u> | 06-02-2017      |
| 61 |  | Manoj Kr. Jha               | JH-2003 | SCS           | Director, GPF Directorate, Jharkhand, Ranchi   | <u>01.06.1960</u><br><u>31.05.2020</u> | 28.03.2017      |
| 62 |  | Prashant Kumar              | JH-2004 | RR            | Special Secretary, Planning-cum-Finance Department, Jharkhand, Ranchi<br><u>Additional Charge</u><br>1) IG, Jail, Jharkhand  | <u>06.08.1977</u><br><u>31-08-2037</u> | 14-06-2017      |
| 63 |  | K. Ravi Kumar               | JH-2004 | RR            | Director, Industries, Jharkhand<br><u>Additional Charge</u><br>MD, JIIDCO  | <u>30.05.1974</u><br><u>31-05-2034</u> |                 |
| 64 |  | Vimal                       | JH-2004 | SCS           | Special Secretary, Agriculture, Animal Husbandry and Cooperative Deptt., Jharkhand, Ranchi<br><u>Additional Charge</u><br>M.D., Jharkhand State Agriculture Marketing Board-cum-Agriculture Development Corporation  | <u>27.11.1959</u><br><u>30.11.2019</u> | 16-02-2016      |
| 65 |  | Jagjeet Singh               | JH-2004 | SCS           | Secretary, JPSC, Jharkhand   | <u>03.02.1959</u><br><u>28.02.2019</u> | 28.03.2017      |
| 66 |  | Meena Thakur                | JH-2004 | SCS           | Director, Primary Education, Jharkhand<br><u>Additional Charge</u><br>1) Director, JCERT   | <u>03-10-1958</u>                      | 19-06-2017      |
| 67 |  | Dileep Kumar Jha            | JH-2004 | SCS           | D.C., Pakur  | <u>21.01.1960</u><br><u>31.01.2020</u> | 14-06-2017      |
|    | <b>Junior Administrative Grade PB-3 :<br/>Rs. 15600-39100/-<br/>Grade Pay Rs. 7600/-</b> | <b>Additional Secretary</b> |         |               |  |  |                 |
| 68 |  | K. Srinivasan               | JH-2005 | RR            | Director, Land Equisition, Land Records, Jharkhand<br><u>Additional Charge</u><br>M.D., JIADA  | <u>30.07.1979</u><br><u>31-07-2039</u> | 23-02-2017      |
| 69 |  | Kripa Nand Jha              | JH-2005 | RR            | Mission Director, N.R.H.M., Jharkhand<br><u>Additional Charge</u><br>1) Additional Secretary, Health Department<br>2) Project Director, Jharkhand AIDS Control Society, Ranchi<br>3) Managing Director, Jharkhand Medical & Health Infrastructure Development and Procurement Corporation Ltd., Ranchi | <u>15.01.1975</u><br><u>31-01-2035</u> | 14-04-2017      |
| 70 |  | Jata Shankar Choudhary      | JH-2005 | Non-SCS       | Additional Secretary, Home, Jail and Disaster Management Deptt., Jharkhand   | <u>05-01-1963</u><br><u>31-01-2023</u> | 18-05-2017      |
| 71 |  | Birsai Oraon                | JH-2005 | SCS           | Settlement Officer, Dumka  | <u>21.05.1959</u><br><u>31.05.2019</u> | 20.01.2017      |
| 72 |  | Arbind Kumar                | JH-2005 | SCS           | Vice Chairman, RRDA  | <u>15.05.1960</u><br><u>31.05.2020</u> | 17-01-2017      |

|    | Grade/Scale (In Rs.)<br>Whether cadre or ex-cadre                                 | Name                   | Batch   | Mode of Appt. | Present Postings / Notified Posting  | DOB<br>DOR                             | Date of Joining |
|----|---|------------------------|---------|---------------|--|--|-----------------|
| 73 |   | Binod Kumar            | JH-2005 | SCS           | D.C., Lohardaga  | <u>05.06.1960</u><br><u>30.06.2020</u> | 17-01-2017      |
| 74 |   | Ramesh Kumar Dubey     | JH-2005 | SCS           | D.C., Jamtara  | <u>27.07.1959</u><br><u>31.07.2019</u> | 24-06-2016      |
| 75 |   | Manoj Kumar            | JH-2006 | RR            | D.C., Ranchi   | <u>10.02.1979</u><br><u>28.02.2039</u> |                 |
| 76 |   | Rajesh Singh           | JH-2007 | RR            | Additional Secretary, Women, Child Dev. and Social Security Deptt.   |  | 01-01-2016      |
| 77 |   | Manoj Kumar            | JH-2007 | Non-SCS       | Nagar Aayukt, Dhanbad Nagar Nigam, Dhanbad   | <u>01-09-1966</u><br><u>31-08-2026</u> | 07-10-2016      |
| 78 |   | Harsh Mangla           | JH-2008 | RR            | Additional Secretary, Welfare Department, Jharkhand<br><u>Additional Charge</u><br>1) Chief Minister S.T. Village Development Plan, Jharkhand<br>2) M.D., Minorities Finance Development Corporation, Jharkhand, Ranchi  | <u>30.07.1981</u><br><u>31.07.2041</u> | 19-06-2017      |
| 79 |   | Chandra Shekhar        | JH-2008 | RR            | Inter Cadre Deputation - Bihar for three years   | <u>02.12.1976</u><br><u>31.12.2036</u> | 01-07-2017      |
|    | <b>Senior Timescale<br/>PB-3 :<br/>Rs.-15600-39100/-<br/>Grade Pay Rs. 6600/-</b> | <b>Joint Secretary</b> |         |               |  |  |                 |
| 80 |   | Birendra Bhushan       | JH-2005 | SCS           | Director, Panchayati Raj, Jharkhand  | <u>31.05.1961</u><br><u>31.05.2021</u> | 13-01-2014      |
| 81 |   | Rajiw Kumar            | JH-2007 | Non-SCS       | Director, Fisheries, Jharkhand, Ranchi<br><u>Additional Charge</u><br>1) Director, Horticulture<br>2) Mission Director, Horticulture<br>3) Project Director, Jharkhand Opportunities for harnessing Rural Growth Project (JOHAR), Ranchi<br>4) Director, Agriculture | <u>08.02.1961</u><br><u>28.02.2021</u> |                 |
| 82 |   | Arava Rajkamal         | JH-2008 | RR            | D.C., West Singhbhum, Chaibasa   | <u>31.05.1983</u><br><u>31.05.2043</u> | 14-06-2017      |
| 83 |   | Mukesh Kumar           | JH-2009 | RR            | D.C., Dumka  | <u>28.02.1984</u><br><u>28.02.2044</u> | 14-06-2017      |
| 84 |   | A. Muthu Kumar         | JH-2009 | RR            | Project Director, Jharkhand Sarv Siksha Abhiyan, Ranchi<br><u>Additional Charge</u><br>1) Director, Mid Day Meal Authority, Jharkhand  | <u>19.06.1983</u><br><u>30.06.2043</u> | 14-06-2017      |
| 85 |   | Uma Shankar Singh      | JH-2009 | RR            | D.C., Giridiah   | <u>04.01.1982</u><br><u>31.01.2042</u> | 13-04-2015      |
| 86 |   | Ameet Kumar            | JH-2010 | RR            | D.C., Palamu   | <u>11.12.1982</u><br><u>31.12.2042</u> | 28-03-2016      |
| 87 |   | Amit Kumar             | JH-2010 | RR            | D.C., East Singhbhum, Jamshedpur<br><u>Additional Charge</u><br>Settlement Officer, East Singhbhum, Jamshedpur   | <u>01.01.1985</u><br><u>31.12.2044</u> | 24-06-2016      |
| 88 |   | Rajeev Ranjan          | JH-2010 | RR            | Director, Social Welfare, Jharkhand  | <u>10.08.1982</u><br><u>31.08.2042</u> | 21-06-2017      |
| 89 |   | Abu Imran              | JH-2010 | RR            | Director, Higher Education, Jharkhand  | <u>24.05.1983</u><br><u>31.05.2043</u> | 21-06-2017      |
| 90 |   | Rahul Kumar Sinha      | JH-2011 | RR            | D.C., Deoghar  | <u>22.12.1983</u><br><u>31.12.2043</u> | 14-06-2017      |

|     | Grade/Scale (In Rs.)<br>Whether cadre or ex-cadre                                 | Name                        | Batch   | Mode of Appt. | Present Postings / Notified Posting   | DOB<br>DOR                             | Date of Joining |
|-----|---|-----------------------------|---------|---------------|---|--|-----------------|
| 91  |   | Rai Mahimapat Ray           | JH-2011 | RR            | D.C., Bokaro<br>Additional Charge<br>i) M.D., BIADA   | <u>10.10.1985</u><br><u>31.10.2045</u> | 01-01-2016      |
| 92  |   | Chhavi Ranjan               | JH-2011 | RR            | D.C., Saraikela-Kharsawan   | <u>29.12.1981</u><br><u>31.12.2041</u> | 16-06-2017      |
| 93  |   | Anjaneyulu Dodde            | JH-2011 | RR            | D.C., Dhanbad   | <u>06.06.1984</u><br><u>30.06.2044</u> | 24-06-2016      |
| 94  |   | Manjunath Bhajantri         | JH-2011 | RR            | D.C., Simdega   | <u>05.06.1979</u><br><u>30.06.2039</u> | 06-02-2017      |
| 95  |   | Rajeshwari B.               | JH-2011 | RR            | D.C., Ramgarh   | <u>28.01.1985</u><br><u>31.01.2045</u> | 25-06-2016      |
| 96  |   | Waghmare Prasad<br>Krishna  | JH-2011 | RR            | Director, Tourism<br>Additional Charge<br>M.D., Jharkhand Tourism Dev.<br>Corporation, Ranchi   | <u>06.07.1986</u><br><u>31.07.2046</u> | 01-04-2016      |
| 97  |   | Ravi Shankar Shukla         | JH-2012 | RR            | D.C., Hazaribagh  | <u>02-06-1986</u>                      |                 |
| 98  |   | Neha Arora                  | JH-2012 | RR            | D.C., Garhwa  | <u>10-01-1985</u>                      | 01-01-2016      |
| 99  |   | Sandeep Singh               | JH-2012 | RR            | D.C., Chatra  | <u>04-05-1984</u>                      |                 |
| 100 |   | Santanu Kumar<br>Agrhari    | JH-2012 | RR            | Nagar Aayukt, Ranchi Nagar<br>Nigam, Ranchi   | <u>09-10-1982</u>                      | 14-06-2017      |
| 101 |   | Bhuvnesh Pratap<br>Singh    | JH-2012 | RR            | D.C., Godda   | <u>27-07-1983</u>                      | 17-01-2017      |
| 102 |   | Sanjeev Kumar Besra         | JH-2012 | RR            | D.C., Koderma   | <u>22-12-1978</u>                      | 01-01-2016      |
| 103 |   | Gholap Ramesh<br>Gorakh     | JH-2012 | RR            | Joint Secretary, Home, Jail and<br>Disaster Management Deptt.,<br>Jharkhand   | <u>30-04-1988</u>                      | 24-07-2017      |
| 104 |   | Aditya Kumar Anand          | JH-2013 | RR            | DDC, Koderma  | <u>10-05-1986</u><br><u>30-05-2046</u> | 17-01-2017      |
| 105 |   | Akanksha Ranjan             | JH-2013 | RR            | DDC, Saraikela-Kharsawan<br>Additional Charge<br>1) M.D., AIADA   | <u>18-04-1989</u><br><u>30-04-2049</u> | 17-01-2017      |
| 106 |   | Shashi Ranjan               | JH-2013 | RR            | DDC, Dumka  | <u>07-02-1984</u>                      | 17-01-2017      |
| 107 |   | Suraj Kumar                 | JH-2013 | RR            | DDC, East Singhbhum, Jamshedpur   | <u>26-12-1987</u>                      | 17-01-2017      |
| 108 |   | Kiran Kumari Pasi           | JH-2013 | RR            | DDC, Giridiah   | <u>26-01-1982</u><br><u>31-01-2042</u> | 17-01-2017      |
| 109 |   | Zeeshan Qamer               | JH-2013 | RR            | DDC, Chatra   | <u>04-12-1980</u>                      | 17-01-2017      |
| 110 |   | Mrityunja Kumar<br>Baranwal | JH-2013 | RR            | DDC, Khunti   | <u>27-01-1984</u><br><u>31-01-2044</u> | 17-01-2017      |
|     | <b>Junior Timescale<br/>PB-3 :<br/>Rs. 15600-39100/-<br/>Grade Pay Rs. 5400/-</b> |                             |         |               |   |  |                 |
| 111 |   | Bhor Singh Yadav            | JH-2014 | RR            | DDC, Jamtara  | <u>01-07-1983</u>                      | 14-06-2017      |
| 112 |   | Divyanshu Jha               | JH-2014 | RR            | Additional Nagar Aayukt, Ranchi<br>Nagar Nigam, Ranchi<br>Additional Charge<br>Executive Director, Jharkhand State<br>Labour Welfare Society, Jharkhand | <u>10-12-1989</u>                      | 21-06-2017      |
| 113 |   | Faiz Aq Ahmed<br>Mumtaz     | JH-2014 | RR            | DDC, Garhwa   | <u>29-03-1987</u>                      | 14-06-2017      |
| 114 |   | Kuldeep Chaudhary           | JH-2014 | RR            | DDC, Dhanbad  | <u>26-11-1990</u>                      | 14-06-2017      |
| 115 |   | Nancy Sahay                 | JH-2014 | RR            | DDC, Sahebgunj  | <u>05-04-1989</u>                      | 19-06-2017      |

|     | Grade/Scale (In Rs.)<br>Whether cadre or ex-cadre | Name                         | Batch   | Mode of Appt. | Present Postings / Notified Posting  | DOB<br>DOR        | Date of Joining |
|-----|---|------------------------------|---------|---------------|--|-------------------|-----------------|
| 116 |   | Shashi Ranjan                | JH-2014 | RR            | DDC, Ranchi  | <u>25-01-1989</u> | 16-06-2017      |
| 117 |   | Sushant Gaurav               | JH-2014 | RR            | DDC, Palamu  | <u>08-06-1985</u> | 14-06-2017      |
| 118 |   | Varun Ranjan                 | JH-2014 | RR            | DDC, Godda   |                   | 20-06-2017      |
| 119 |   | Aditya Ranjan                | JH-2015 | RR            | Asst. Secretary, GOI   |                   | 03-07-2017      |
| 120 |   | Ananya Mittal                | JH-2015 | RR            | Asst. Secretary, GOI   |                   | 03-07-2017      |
| 121 |   | Jadhav Vijaya<br>Narayanrao  | JH-2015 | RR            | Asst. Secretary, GOI   |                   | 03-07-2017      |
| 122 |   | Madhvi Mishra                | JH-2015 | RR            | Asst. Secretary, GOI   |                   | 03-07-2017      |
| 123 |   | Naman Priyesh Lakra          | JH-2015 | RR            | Asst. Secretary, GOI   |                   | 03-07-2017      |
| 124 |   | Ramniwas Yadav               | JH-2015 | RR            | Asst. Secretary, GOI   |                   | 03-07-2017      |
| 125 |   | Ronita Ramaiam               | JH-2015 | RR            | Asst. Secretary, GOI   |                   | 03-07-2017      |
| 126 |   | Anjali Yadav                 | JH-2015 | RR            | Asst. Secretary, GOI   |                   | 03-07-2017      |
| 127 |   | Basharat Qayoom              | JH-2016 | RR            | Probationer West Singhbhum   |                   | 29-08-2016      |
| 128 |   | Chandan Kumar                | JH-2016 | RR            | Probationer Palamu   |                   | 29-08-2016      |
| 129 |   | Ms. Garima Singh             | JH-2016 | RR            | Probationer Hazaribagh   |                   | 29-08-2016      |
| 130 |   | Himanshu Mohan               | JH-2016 | RR            | Probationer East Singhbhum   |                   | 29-08-2016      |
| 131 |   | Jitendra Dudi                | JH-2016 | RR            | Probationer Dhanbad  |                   | 29-08-2016      |
| 132 |   | Karan Satyarthi              | JH-2016 | RR            | Probationer Deoghar  |                   | 29-08-2016      |
| 133 |   | Ms. Megha Bhardwaj           | JH-2016 | RR            | Probationer Giridiah   |                   | 29-08-2016      |
| 134 |   | Vishal Sagar                 | JH-2016 | RR            | Probationer Dumka  |                   | 29-08-2016      |
|     | <b>On Deputation from other state</b>             |                              |         |               |  |                   |                 |
| 135 |   | Sanjay Kumar                 | BH-90   | RR            | Principal Secretary to CM,<br>Jharkhand<br><u>Addl. Charge</u><br>1) Principal Secretary, Information<br>& Public Relation Deptt (PRD),<br>Jharkhand | <u>04-06-1966</u> | 22-01-2015      |
| 136 |   | Dr. Shailesh Kr.<br>Chaurisa | M-2007  | RR            | D.C., Sahebgunj  |                   |                 |
| 137 |   | Ashish Singhmar              | HP-2008 | RR            | MD, Jharkhand State Housing<br>Board, Ranchi<br><u>Additional Charge</u><br>1) Director, Municipal<br>Administration, Jharkhand                      | <u>05-10-1983</u> | 13-07-2016      |