

**GRADATION LIST OF IAS OFFICERS OF JHARKHAND CADRE WITH THEIR POSTINGS
(Gradewise/Scalewise) As on 09.08.2016**

| | Grade/Scale (In Rs.) Whether cadre or ex- cadre | Name | Batch | Mode of Appt. | Present Postings / Notified Posting | DOB DOR | Date of Joining |
|----|--|----------------------------|---------|------------------|--|--|--------------------|
| | <i>Rs. 80000/- (fixed scale) Grade pay-Nil</i> | <i>Chief Secretary</i> | | | | | |
| 1 | | Smt. Smita Chugh | JH-1980 | RR | Member, Tariff Commission, New Delhi | <u>28-03-1958</u> <u>31-03-2018</u> | 10.04.2012 |
| 2 | | Dr. Vinod Aggarwal | JH-1980 | RR | Secretary, D/o Empowerment of Persons with Disabilities, M/o Social Justice & Empowerment, 'A', Wing, Shastri Bhawan, Dr. Rajendra Prasad Road, New Delhi - 110001 (India) | <u>20-10-1956</u> <u>31-10-2016</u> | 15-10-2014 |
| 3 | | Rajiv Gauba | JH-1982 | RR | Secretary, M/o Urban Development, Govt. of India | <u>15-08-1959</u> <u>31-08-2019</u> | |
| 4 | | B. K. Tripathi | JH-1983 | RR | Member Secretary, NCR Planning Board, M/o Urban Development, GOI | <u>08-08-1959</u> <u>31-08-2019</u> | 25-03-2015 |
| 5 | | Narsingh Narayan Pandey | JH-1983 | RR | Additional Chief Secretary, Home, Jail and Disaster Management Deptt., Jharkhand | <u>16-12-1956</u> <u>31-12-2016</u> | 07-05-2013 |
| 6 | | Rajbala Verma | JH-1983 | RR | Chief Secretary, Jharkhand | <u>05-02-1958</u> <u>28-02-2018</u> | 31-03-2016 |
| 7 | | Udai Pratap Singh | JH-1984 | RR | Additional Secretary, M/o Tourism, Govt. of India, New Delhi | <u>01-10-1958</u> <u>30-09-2018</u> | |
| 8 | | Rajeev Kumar | JH-1984 | RR | Estt. Officer-cum-Additional Secretary, DOPT, New Delhi | <u>19-02-1960</u> <u>28-02-2020</u> | |
| 9 | | Ravindra Kumar Srivastava | JH-1984 | RR | Additional Chief Secretary, Energy Department, Jharkhand, Ranchi <u>Additional Charge</u> 1) Member, Board of Revenue, Jharkhand 2) CMD, Jharkhand Energy Dev. Corp. Ltd. 3) Chief Resident Commissioner, Jharkhand Bhawan, New Delhi 4) Chairman, State Finance Commission, Ranchi | <u>31.05.1957</u> <u>31.05.2017</u> | 23-06-2016 |
| 10 | | Pradeep Kumar Jajoria | JH-1984 | RR | Director General, SKIPA <u>Additional Charge</u> Director General, SIRD | <u>17-02-1957</u> <u>28-02-2017</u> | 01-05-2016 |
| 11 | | Amit Khare | JH-1985 | RR | Development Commissioner, Jharkhand <u>Additional Charge</u> Additional Chief Secretary, Planning-cum- Finance Department Jharkhand | <u>14-09-1961</u> <u>30-09-2021</u> | 31-03-2016 |
| 12 | | K. Vidyasagar | JH-1985 | RR | Additional Chief Secretary, Health, Medical Edu. & Family Welfare Deptt., Jharkhand, Ranchi | <u>14-11-1956</u> <u>30-11-2016</u> | 08-01-2015 |
| 13 | | Devendra Kumar Tiwari | JH-1986 | RR | Principal Resident Commissioner, Jharkhand Bhawan, New Delhi | <u>26-03-1960</u> <u>31-03-2020</u> | 09-07-2015 |
| | <i><u>Above Supertime Scale PB-4 :</u> Rs. 67000-79000/-</i> | <i>Principal Secretary</i> | | | | | |
| 14 | | Sudhir Tripathi | JH-1985 | RR | Director General, National Institute of Fashion Technology | <u>27-09-1958</u> <u>30-09-2018</u> | 01-10-2015 |
| 15 | | Smt. Mridula Sinha | JH-1986 | RR | Director General, State Nutrition Mission (Women, Child Dev. and Social Security Deptt.), Jharkhand, Ranchi | <u>16-08-1957</u> <u>31-08-2017</u> | 28-07-2015 |
| 16 | | Santosh Kumar Satapathy | JH-1986 | RR | Principal Secretary to Governor, Jharkhand | <u>13-02-1958</u> <u>28-02-2018</u> | 01-02-2016 |
| 17 | | Nand Kishore Mishra | JH-1986 | RR | Member, State Finance Commission, Jharkhand, Ranchi | <u>21-01-1959</u> <u>31-01-2019</u> | |
| 18 | | Nagendra Nath Sinha | JH-1987 | RR | Principal Secretary, Rural Development Deptt., Jharkhand | <u>29-07-1964</u> <u>31-07-2024</u> | |
| 19 | | Indu Shekhar Chaturvedi | JH-1987 | RR | Sr. Advisor to Executive Director, IMF, Washington D.C. | <u>24-10-1962</u> <u>31-10-2022</u> | |

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|----|--|--------------------------|---------|---------------|---|-------------------------------------|-----------------|
| 20 | | Sukhdeo Singh | JH-1987 | RR | Principal Secretary, Water Resources Department, Jharkhand Additional Charge 1) M.D., GRDA 2) Principal Secretary, Forest, Environment & Climate Change Department | 05-03-1964 31-03-2024 | 08-01-2015 |
| 21 | | Arun Kumar Singh | JH-1988 | RR | Principal Secretary, Urban Dev. and Housing Deptt., Jharkhand, Ranchi Additional Charge 1) MD, JUIDCO | 07-12-1963 31.12.2023 | 14-07-2015 |
| 22 | | Mrs. Alka Tiwari | JH-1988 | RR | Advisor, Niti Aayog, Govt. of India, New Delhi | 06-09-1965 30-09-2025 | |
| 23 | | Lalbiakluanga Khiantge | JH-1988 | RR | CEO-Cum-Principal Secretary, Cabinet (Election) Deptt., Jharkhand | 26-10-1964 31-10-2024 | 18-09-2015 |
| 24 | | Kailash Kumar Khandelwal | JH-1988 | RR | Principal Secretary-cum-Commissioner, Commercial Tax Department, Jharkhand Additional Charge 1) Principal Secretary, Transport Department, Jharkhand 2) Transport Commissioner | 27-07-1962 31-07-2022 | 04-04-2016 |
| 25 | | Mukhmeet Singh Bhatia | JH-1990 | RR | Principal Secretary, Women, Child Dev. and Social Security Deptt., Jharkhand, Ranchi | 30-09-1964 30-09-2024 | 10-06-2016 |
| 26 | | Sudhir Kumar G. Rahate | JH-1990 | RR | Principal Secretary, Labour, Employment, Training and Skill Development Deptt., Jharkhand, Ranchi | 15-04-1964 30-04-2024 | 13-07-2016 |
| 27 | | Shailesh Kumar Singh | JH-1991 | RR | CVO, SAIL, New Delhi | 28-03-1966 31-03-2026 | 01-01-2016 |
| 28 | | Amrendra Pratap Singh | JH-1991 | RR | Principal Secretary, Drinking Water & Sanitation Deptt., Jharkhand | 01-12-1963 30-11-2023 | 08-01-2015 |
| 29 | | Smt. Nidhi Khare | JH-1992 | RR | Principal Secretary, Personnel, A.R. & Rajbhasha Deptt., Jharkhand | 12-02-1968 28-02-2028 | 01-04-2016 |
| | Supertime Scale PB-4 : Rs. 37400-67000/- Grade Pay- Rs. 10000/- | Secretary | | | | | |
| 30 | | Alok Goyal | JH-1990 | RR | Director, SKIPA, Jharkhand | 18-06-1965 30-06-2025 | 27-07-2015 |
| 31 | | Dr. Pradeep Kumar | JH-1991 | RR | Divisional Commissioner, South Chhotanagpur Division, Ranchi Additional Charge 1) Examination Controller, Jharkhand Combined Entrance Examination Board 2) Divisional Commissioner, Palamu 3) Divisional Commissioner, North Chhotanagpur Division, Hazaribagh 4) Divisional Commissioner, Kolhand Division, Chaibasa | 11-07-1958 31-07-2018 | |
| 32 | | Smt. Jyotsana Varma Ray | JH-1992 | RR | Waiting for posting | 07-09-1968 30-09-2028 | |
| 33 | | Avinash Kumar | JH-1993 | RR | Secretary, Excise and Prohibition Deptt., Jharkhand, Ranchi | 29-08-1969 31-08-2029 | 23-06-2016 |
| 34 | | Surendra Singh | JH-1993 | RR | Secretary, Cabinet Secretariat and Vigilance Deptt., Jharkhand | 01-07-1964 30-06-2024 | 01-02-2016 |
| 35 | | Rajiv Arun Ekka | JH-1994 | RR | Secretary, Welfare Department | 24-03-1964 31-03-2024 | 14-08-2015 |
| 36 | | Ajoy Kumar Singh | JH-1995 | RR | Secretary, Higher and Technical Education Deptt., Jharkhand, Ranchi | 04-03-1970 31-03-2030 | |

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| 37 | | Satender Singh | JH-1995 | RR | Secretary, Planning-cum-Finance Deptt (Expenditure), Jharkhand Addl. Charge 1) Secretary, Tourism, Art Culture, Sports and Youth Affairs Deptt., Jharkhand, Ranchi 2) Registrar, Chit Fund | 28-08-1971 31-08-2031 | 29-03-2016 |
| 38 | | Nitin Madan Kulkarni | JH-1995 | RR | Secretary, Agriculture, Animal Husbandry and Cooperative Deptt., Jharkhand, Ranchi | 01-01-1972 31-12-2031 | 09-01-2015 |
| 39 | | Arun | JH-1995 | Non-SCS | Secretary, Rural Development Deptt. (Rural Work Affairs) | 06.02.1957 Feb. 2017 | |
| 40 | | Mrs. Vandana Dadel | JH-1996 | RR | Secretary, Rural Development (Panchayati Raj and NREP (Special Division) Deptt., Jharkhand Additional Charge Director, SIRD | 08-01-1971 31-01-2031 | 01-08-2016 |
| 41 | | Mast Ram Meena | JH-1996 | RR | Secretary, Road Construction Deptt., Jharkhand | 06-06-1968 30-06-2028 | 24-06-2016 |
| 42 | | Sunil Kumar Barnwal | JH-1997 | RR | Secretary to C.M., Jharkhand Addl. Charge 1) Secretary, Information Technology and e-Governance Deptt. Jharkhand, Ranchi 2) Secretary, Industry, Mines & Geology Department, Jharkhand 3) Chairman, JSMD, Ranchi | 01-02-1974 31-01-2034 | |
| 43 | | Smt. Himani Pandey | JH-1998 | RR | DFFT Training | 04-04-1971 30-04-2031 | 10-10-2015 |
| 44 | | Aradhana Patnaik | JH-1998 | RR | Secretary, School Education and Literacy Deptt., Jharkhand | 31-07-1973 31-07-2033 | 19-08-2014 |
| 45 | | Rahul Sharma | JH-1998 | RR | DFFT Training | 31-01-1972 31-01-2032 | 10-10-2015 |
| 46 | | Kamal Kishore Soan | JH-1998 | RR | Secretary, Revenue, Registration & Land Reforms Deptt., Jharkhand Additional Charge 1) Secretary, Building Construction Deptt, Jharkhand | 25-03-1969 31-03-2029 | |
| 47 | | Vinay Kumar Choubey | JH-1999 | RR | Secretary, Food, Public Distribution & Consumers Affairs Deptt., Jharkhand Additional Charge (i) M.D., State Food Corporation, Ranchi | 22-01-1975 31-01-2035 | |
| 48 | | Rahul Kumar Purwar | JH-1999 | RR | M.D., Jharkhand Electricity Distribution/Production Corporation Ltd., Ranchi | 05-07-1974 31-07-2034 | |
| 49 | | Sunil Kumar | JH-1999 | RR | M.D., Jharkhand State Building Construction Corporation Ltd. | 02-06-1970 30-06-2030 | |
| 50 | | Baleshwar Singh | JH-2000 | SCS | Divisional Commissioner, Santhal Pargana, Dumka | 25.10.1956 | |
| | Selection Grade PB-4 : Rs. 37400-67000/- Grade Pay Rs. 8700/- | Special Secretary | | | | | |
| 51 | | Brajmohan Kumar | JH-1998 | Non-SCS | Administrator, Swarnrekha Multipurpose, Jamshedpur | 28.09.1960 30.09.2020 | |
| 52 | | Pooja Singhal | JH-2000 | RR | Special Secretary-cum-Director (Administration), Agriculture & Sugarcane Development Deptt., Jharkhand. | 07-07-1978 31-07-2038 | 13-04-2015 |
| 53 | | Amitabh Kaushal | JH-2001 | RR | Mission Director, N.R.H.M., Jharkhand, Ranchi Addl. Charge (i) Project Director, Jharkhand AIDS Control Society, Ranchi (ii) Managing Director, Jharkhand Medical & Health Infrastructure Development and Procurement Corporation Ltd., Ranchi | 10-03-1973 31-03-2033 | 24-06-2016 |
| 54 | | Balendu Bhushan Anandmurti | JH-2001 | SCS | Special Secretary, Higher and Technical Education Deptt., Jharkhand, Ranchi Additional Charge Director, Higher Education | 09.12.1956 31.12.2016 | 24-02-2016 |

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| 55 | | Abha Kanshi | JH-2001 | SCS | Special Secretary, Welfare Deptt., Jharkhand, Ranchi <u>Additional Charge</u> M.D., Minorities Finance Dev. Corporation, Jharkhand | 21.12.1956 31.12.2016 | 16-06-2015 |
| 56 | | Upendra Narayan Oraon | JH-2001 | SCS | Special Secretary, Food, Public Distribution & Consumers Affairs Deptt., Jharkhand | 05.01.1957 31.01.2017 | 10-10-2014 |
| 57 | | Sant Kumar Verma | JH-2001 | SCS | Special Secretary, Welfare Deptt., Jharkhand, Ranchi | 14.11.1957 30.11.2017 | 13-10-2014 |
| 58 | | Dinesh Chandra Mishra | JH-2001 | SCS | Special Secretary, Industry, Mines & Geology Deptt., Jharkhand | 03.07.1958 31.07.2018 | |
| 59 | | Manish Ranjan | JH-2002 | RR | Director, Secondary Education, Human Resource Development Deptt., Jharkhand, Ranchi <u>Additional Charge</u> Director, JCERT | 10-07-1975 31-07-2035 | 16-02-2015 |
| 60 | | Vinod Shankar Singh | JH-2002 | SCS | Excise Commissioner, Jharkhand, Ranchi <u>Additional Charge</u> M.D. Beverage Corporation, Jharkhand | 01.01.1958 31.12.2017 | 28-12-2015 |
| 61 | | Pramod Kumar Gupta | JH-2002 | SCS | D.C., Latehar | 11.04.1958 30.04.2018 | |
| 62 | | Ravindra Prasad Singh | JH-2002 | SCS | Director, Social Welfare, Jharkhand, Ranchi | 26.12.1956 31.12.2016 | 13-04-2015 |
| 63 | | Shivjee Choupal | JH-2002 | SCS | Special Secretary, Women, Child Dev. and Social Security Department, Jharkhand | 20.08.1957 31.08.2017 | 10-10-2014 |
| 64 | | Krishna Kr. Das | JH-2002 | SCS | Chief Controller of Accounts, Finance (Audit) Deptt., Jharkhand, Ranchi | 27.12.1956 31.12.2016 | 13-04-2015 |
| 65 | | Gouri Shankar Minz | JH-2002 | SCS | Tribal Welfare Commissioner, Jharkhand <u>Additional Charge</u> MD, TCDC, Ranchi | 24.11.1958 30.11.2018 | 23-12-2015 |
| 66 | | Suman Kumar | JH-2002 | SCS | Special Secretary, Personnel, Administrative Reforms & Rajbhasha Deptt., Jharkhand, Ranchi | 31.08.1956 31.08.2016 | 09-10-2014 |
| 67 | | Raj Kumar | JH-2002 | SCS | M.D., Agriculture Marketing Board, Jharkhand, Ranchi | 01.01.1957 31.12.2016 | 10-10-2014 |
| 68 | | Manoj Kumar | JH-2002 | SCS | Special Secretary, Health, Medical Education & Family Welfare Deptt., Jharkhand | 23.10.1958 31.10.2018 | 14-03-2015 |
| 69 | | Shrawan Sai | JH-2002 | SCS | D.C., Gumla | 31.12.1958 31.12.2018 | 27-12-2015 |
| 70 | | Surendra Kumar | JH-2002 | SCS | Special Secretary, Energy Department, Jharkhand | 08.01.1959 31.01.2019 | |
| 71 | | Smt. Shubhra Verma | JH-2002 | SCS | Special Secretary, Agriculture, Animal Husbandry and Cooperative Deptt., Jharkhand, Ranchi | 17.07.1959 31.07.2019 | 13-10-2014 |
| 72 | | Mukesh Kr. Verma | JH-2002 | SCS | Registrar, Cooperative Societies, Jharkhand <u>Additional Charge</u> Administrator, Jharkhand State Cooperation Bank Ltd., Ranchi | 07.01.1959 31.01.2019 | 13-04-2015 |
| 73 | | Bhagwan Das | JH-2002 | SCS | Special Secretary, Disaster Management Deptt., Ranchi | 27.04.1959 30.04.2019 | 10-10-2014 |
| 74 | | Rajesh Kumar Sharma | JH-2003 | RR | Director, SUDA <u>Additional Charge</u> 1) Director, Swachh Bharat Mission | 16-08-1976 31-08-2036 | 15-06-2015 |
| 75 | | Aboobacker siddique P | JH-2003 | RR | Mines Commissioner, Jharkhand <u>Additional Charge</u> MD, JSMD, Ranchi | 08-03-1974 31-03-2034 | |
| 76 | | Prawin Kumar Toppo | JH-2003 | RR | Labour Commissioner, <u>Adtl. Charge</u> Mission Director-cum- CEO, Skill Development Mission | 29-11-1972 30-11-2032 | 13-05-2015 |
| 77 | | Balmukund Jha | JH-2003 | SCS | I.G., Registration, Jharkhand | 31.12.1957 31.12.2017 | 23-02-2016 |
| 78 | | Umesh Pd. Singh | JH-2003 | SCS | D.C., Sahibganj | 05.01.1957 31.01.2017 | 18-10-2014 |
| 79 | | Shiwendra Singh | JH-2003 | SCS | Director, Panchayati Raj-cum-Special Secretary, Jharkhand | 01.07.1957 30.06.2017 | 10-10-2014 |

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| 80 | | Vijoy Kumar Singh | JH-2003 | SCS | D.C., Simdega | 05.08.1959 31.08.2019 | 27-07-2015 |
| 81 | | Manoj Kr. Jha | JH-2003 | SCS | Secretary, JPSC, Jharkhand | 01.01.1960 31.01.2020 | 04-12-2014 |
| 82 | | Shashi Ranjan Pd. Singh | JH-2003 | SCS | Director, GPF Directorate, Jharkhand | 06.01.1957 31.01.2017 | 01-01-2016 |
| | Junior Administrative Grade PB-3 : Rs. 15600-39100/- Grade Pay Rs. 7600/- | <i>Additional Secretary</i> | | | | | |
| 83 | | Prashant Kumar | JH-2004 | RR | Nagar Aayukta, Ranchi Municipal Corporation, Ranchi <u>Additional Charge</u> 1) Vice Chairman, RRDA | 06.08.1977 31-08-2037 | |
| 84 | | K. Ravi Kumar | JH-2004 | RR | Director, Industries, Jharkhand <u>Additional Charge</u> M.D., JIIDCO | 30.05.1974 31-05-2034 | 13-04-2015 |
| 85 | | Vimal | JH-2004 | SCS | Joint Secretary, Agriculture, Animal Husbandry and Cooperative Deptt., Jharkhand, Ranchi | 27.11.1959 30.11.2019 | 16-02-2016 |
| 86 | | Jagjeet Singh | JH-2004 | SCS | Joint Secretary, School Education and Literacy Deptt., Jharkhand <u>Additional Charge</u> Director, Mid Day Meal Authority, Jharkhand | 03.02.1959 28.02.2019 | |
| 87 | | Meena Thakur | JH-2004 | SCS | DDC, Deoghar | | 06-05-2016 |
| 88 | | K. Srinivasan | JH-2005 | RR | D.C., Saraikela-Kharsawan <u>Additional Charge</u> M.D., AIADA | 30.07.1979 31-07-2039 | 28-03-2016 |
| 89 | | Kripa Nand Jha | JH-2005 | RR | Director, Primary Education, Human Resource Development Deptt., Jharkhand, Ranchi | 15.01.1975 31-01-2035 | |
| 90 | | Jata Shankar Choudhary | JH-2005 | Non-SCS | Director, Agriculture Deptt., Jharkhand, Ranchi | 05-01-1963 31-01-2023 | 01-04-2015 |
| 91 | | Birsai Oraon | JH-2005 | SCS | DDC, Chatra | 21.05.1959 31.05.2019 | |
| 92 | | Ramesh Kumar Dubey | JH-2005 | SCS | D.C., Jamtara | 27.07.1959 31.07.2019 | 24-06-2016 |
| 93 | | Manoj Kumar | JH-2006 | RR | D.C., Ranchi | 10.02.1979 28.02.2039 | 16-02-2015 |
| | Senior Timescale PB-3 : Rs.-15600-39100/- Grade Pay Rs. 6600/- | <i>Joint Secretary</i> | | | | | |
| 94 | | Dileep Kumar Jha | JH-2004 | SCS | Secretary, Board of Revenue, Jharkhand | 21.01.1960 31.01.2020 | |
| 95 | | Arbind Kumar | JH-2005 | SCS | D.C., Godda | 15.05.1960 31.05.2020 | 28-03-2016 |
| 96 | | Binod Kumar | JH-2005 | SCS | DDC, East Singhbhum, Jamshedpur | 05.06.1960 30.06.2020 | |
| 97 | | Birendra Bhushan | JH-2005 | SCS | DDC, Giridiah | 31.05.1961 31.05.2021 | |
| 98 | | Rajesh Singh | JH-2007 | RR | Joint Secretary, Women, Child Dev. and Social Security Deptt. | | 01-01-2016 |
| 99 | | Manoj Kumar | JH-2007 | Non-SCS | Director, Horticulture <u>Additional Charge</u> Mission Director, Horticulture | 01-09-1966 31-08-2026 | 25-12-2015 |
| 100 | | Rajiw Kumar | JH-2007 | Non-SCS | Director, Fisheries, Jharkhand, Ranchi | 08.02.1961 28.02.2021 | |
| 101 | | Harsh Mangla | JH-2008 | RR | Joint Secretary, Welfare Department, Jharkhand <u>Additional Charge</u> 1) Chief Minister S.T. Village Development Plan, Jharkhand 2) Director, Municipal Corporation | 30.07.1981 31.07.2041 | 04-04-2016 |
| 102 | | Chandra Shekhar | JH-2008 | RR | D.C, Khunti | 02.12.1976 31.12.2036 | 01-04-2016 |

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| 103 | | Arava Rajkamal | JH-2008 | RR | D.C., Deoghar Additional Charge M.D., SPIADA | <u>31.05.1983</u> <u>31.05.2043</u> | 31-08-2015 |
| 104 | | Mukesh Kumar | JH-2009 | RR | Project Director, Jharkhand Sarv Siksha Abhiyan, Ranchi | <u>28.02.1984</u> <u>28.02.2044</u> | |
| 105 | | A. Muthu Kumar | JH-2009 | RR | D.C., Pakur | <u>19.06.1983</u> <u>30.06.2043</u> | 24-06-2016 |
| 106 | | Uma Shankar Singh | JH-2009 | RR | D.C., Giridiah | <u>04.01.1982</u> <u>31.01.2042</u> | 13-04-2015 |
| 107 | | Ameet Kumar | JH-2010 | RR | D.C., Palamu | <u>11.12.1982</u> <u>31.12.2042</u> | 28-03-2016 |
| 108 | | Amit Kumar | JH-2010 | RR | D.C., East Singhbhum, Jamshedpur | <u>01.01.1985</u> <u>31.12.2044</u> | 24-06-2016 |
| 109 | | Rajeev Ranjan | JH-2010 | RR | Director, Land Aquisition, Land Records, Jharkhand | <u>10.08.1982</u> <u>31.08.2042</u> | 22-06-2015 |
| 110 | | Abu Imran | JH-2010 | RR | Joint Secretary, Home Deptt., Jharkhand, Ranchi Additional Charge 1) Civil Defence Commissioner, Jharkhand | <u>24.05.1983</u> <u>31.05.2043</u> | 14-03-2015 |
| 111 | | Rahul Kumar Sinha | JH-2011 | RR | D.C., Dumka Additional Charge Settlement Officer, Dumka | <u>22.12.1983</u> <u>31.12.2043</u> | 17-02-2015 |
| 112 | | Rai Mahimapat Ray | JH-2011 | RR | D.C., Bokaro Additional Charge i) M.D., BIADA | <u>10.10.1985</u> <u>31.10.2045</u> | 01-01-2016 |
| 113 | | Chhavi Ranjan | JH-2011 | RR | Joint Secretary, Food, Public Distribution & Consumer Affairs Deptt., Jharkhand | <u>29.12.1981</u> <u>31.12.2041</u> | |
| 114 | | Anjaneyulu Dodde | JH-2011 | RR | D.C. Dhanbad | <u>06.06.1984</u> <u>30.06.2044</u> | 24-06-2016 |
| 115 | | Manjunath Bhajantri | JH-2011 | RR | M.D. Jharkhand Electricity Transmission Corporation Ltd. | <u>05.06.1979</u> <u>30.06.2039</u> | 13-02-2015 |
| 116 | | Rajeshwari B. | JH-2011 | RR | D.C., Ramgarh | <u>28.01.1985</u> <u>31.01.2045</u> | 25-06-2016 |
| 117 | | Waghmare Prasad Krishna | JH-2011 | RR | Director, Tourism Additional Charge M.D., Jharkhand Tourism Dev. Corporation, Ranchi | <u>06.07.1986</u> <u>31.07.2046</u> | 01-04-2016 |
| 118 | | Ravi Shankar Shukla | JH-2012 | RR | D.C., Hazaribagh | <u>02-06-1986</u> | |
| 119 | | Neha Arora | JH-2012 | RR | D.C., Garhwa | <u>10-01-1985</u> | 01-01-2016 |
| 120 | | Sandeep Singh | JH-2012 | RR | D.C., Chatra | <u>04-05-1984</u> | |
| 121 | | Santanu Kumar Agrhari | JH-2012 | RR | D.C., West Singhbhum, Chaibasa | <u>09-10-1982</u> | 25-06-2016 |
| 122 | | Bhuvnesh Pratap Singh | JH-2012 | RR | D.C., Lohardaga | <u>22-07-1983</u> | 01-04-2016 |
| 123 | | Sanjeev Kumar Besra | JH-2012 | RR | D.C., Koderma | <u>22-12-1978</u> | 01-01-2016 |
| 124 | | Gholap Ramesh Gorakh | JH-2012 | RR | Nagar Aayukt, Dhanbad Nagar Nigam, Dhanbad | <u>30-04-1988</u> | 21-07-2016 |
| | Junior Timescale PB-3 : Rs. 15600-39100/- Grade Pay Rs. 5400/- | | | | | | |
| 125 | | Aditya Kumar Anand | JH-2013 | RR | S.D.O. Ranchi | <u>10-05-1986</u> <u>30-05-2046</u> | |
| 126 | | Akanksha Ranjan | JH-2013 | RR | S.D.O. Bundu | <u>18-04-1989</u> <u>30-04-2049</u> | |
| 127 | | Mrityunja Kumar Baranwal | JH-2013 | RR | S.D.O. Sahibgunj Additional Charge Executive Officer, Nagar Parishad, Sahibgunj | <u>27-01-1984</u> <u>31-01-2044</u> | |
| 128 | | Shashi Ranjan | JH-2013 | RR | S.D.O. Chas, Bokaro | <u>07-02-1984</u> | 01-06-2016 |
| 129 | | Suraj Kumar | JH-2013 | RR | S.D.O., Dhalbhum, Jamshedpur | <u>26-12-1987</u> | 11-01-2016 |
| 130 | | Zeeshan Qamer | JH-2013 | RR | S.D.O., Dumka | <u>04-12-1980</u> | |
| 131 | | Kiran Kumari Pasi | JH-2013 | RR | S.D.O., Ramgarh | <u>26-01-1982</u> <u>31-01-2042</u> | |
| 132 | | Bhor Singh Yadav | JH-2014 | RR | Probationers Dumka (Notified) | <u>01-07-1983</u> | |
| 133 | | Divyanshu Jha | JH-2014 | RR | Probationers Palamu (Notified) | <u>10-12-1989</u> | |

| | Grade/Scale (In Rs.) Whether cadre or ex- cadre | Name | Batch | Mode of Appt. | Present Postings / Notified Posting | DOB DOR | Date of Joining |
|-----|---|-----------------------------|---------|------------------|--|------------|--------------------|
| 134 | | Faiz Aq Ahmed Mumtaz | JH-2014 | RR | Probationers Latehar (Notified) | 29-03-1987 | |
| 135 | | Kuldeep Chaudhary | JH-2014 | RR | Probationers Gumla (Notified) | 26-11-1990 | |
| 136 | | Nancy Sahay | JH-2014 | RR | Probationers Chaibasa (Notified) | 05-04-1989 | |
| 137 | | Shashi Ranjan | JH-2014 | RR | Probationers Chatra (Notified) | 25-01-1989 | |
| 138 | | Sushant Gaurav | JH-2014 | RR | Probationers Garhwa (Notified) | 08-06-1985 | |
| 139 | | Varun Ranjan | JH-2014 | RR | Probationers Saraikela-Kharsawan (Notified) | | |
| 140 | | Aditya Ranjan | JH-2015 | RR | Probationer Deoghar | | 07-09-2015 |
| 141 | | Ananya Mittal | JH-2015 | RR | Probationer East Singhbhum | | 07-09-2015 |
| 142 | | Jadhav Vijaya Narayanrao | JH-2015 | RR | Probationer Khunti | | 07-09-2015 |
| 143 | | Madhvi Mishra | JH-2015 | RR | Probationer Dhanbad | | 07-09-2015 |
| 144 | | Naman Priyesh Lakra | JH-2015 | RR | Probationer West Singhbhum | | 07-09-2015 |
| 145 | | Ramniwas Yadav | JH-2015 | RR | Probationer Hazaribagh | | 07-09-2015 |
| 146 | | Ronita Ramaiam | JH-2015 | RR | Probationer Palamu | | 07-09-2015 |
| 147 | | Anjali Yadav | JH-2015 | RR | Probationer Ranchi | | |
| | On Deputation from other state | | | | | | |
| 148 | | Sanjay Kumar | BH-90 | RR | Principal Secretary to CM, Jharkhand <u>Addl. Charge</u> 1) Principal Secretary, Information & Public Relation Deptt (PRD), Jharkhand | 04-06-1966 | 22-01-2015 |
| 149 | | Ashish Singhmar | HP-2008 | RR | MD, Jharkhand State Housing Board, Ranchi | 05-10-1983 | 13-07-2016 |